

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

94546262

G. _____
Unit _____

RELEASE DEED

Loan No. 5001041341

the above space for recorder's use only

94546262

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT P. KEENAN AND PHYLLIS B. KEENAN, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 90264587

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit: (SEE LEGAL ATTACHED)

That part of the following described parcel of land taken as a tract which is falling within the boundaries of LOT SIX (6) in Subdivision of Lot 6 and the East 23.00 feet of Lot 7 in Block 1 in Sheffield's to Chicago, hereinafter described: Lots 5 to 20 (both inclusive), in the Subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West Half (1/2) of the South West quarter (1/4) of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at a point 347.12 feet South and 83.05 feet East of the Northwest Corner of said Hereinabove described tract of land, as measured along the West line of said tract and along a line at right angles thereto, (said West line having an assumed bearing of due North for this legal description); thence North 90 degrees East, 11.98 feet; thence due South 22.70 feet; thence South 90 degrees West, 28.64 feet; thence North 45 degrees West, 5.69 feet; thence due North, 18.16 feet; thence North 90 degrees East, 20.68 feet; thence due North, 0.52 feet to the place of beginning.

hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 16th day of April A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: [Signature]
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1613 N. VINE STREET

CHICAGO, IL 60614-5117

THIS INSTRUMENT WAS PREPARED BY

ELLEN GEINOSKY

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

1859116

GIT

94546262

5/20/92

UNOFFICIAL COPY

DEPT-01 RECORDING
165999 TRM 429 06/22/94 09:0000
#7307 # DW #-94-545262
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94546262

RECORDED