### **UNOFFICIAL COPY** 5

9.547525

STATE OF ILLINOIS
FOWN/COUNTY: COOK (A)
Loan No. 5036280/(WESOLOWSKI)

4.5.94

PREPARED BY: Ontrok Survicus P. D. Box 3767 Frederick, MD 21705-3767 (800) 666-8775

WHEN RECORDED HATE TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21708-3767

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present logal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the light, force, and effect of said Mortgage.

Mortgagor: NIC JAEL WESOLOWSKI & MARIOLA WESOLOWSKI, HIS WIFE Mortgagoe: LC.IV. AMERICA FINANCIAL CORPORATION
Loan Amount: 1/23/00.00
Date Of Mortgago: JS-11-91
Date Of Recording: 26-13-91
Pin Number: 13-18-364-0/2
Prop Addr: 4338 NORTI. NEWLAND AVENUE, HARWOOD HEIGHTS, IL 6063

Prop Addr: 4338 NORTH NEWLAND AVENUE, HARWOOD HEIGHTS, IL 60634 Docinstrument #: 91312930 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 923.50
THEBBE TRAN 6222 06/22/94 98:44:00
#8695 # JTD # - 94-7547525
COUNTY RECORDER

and recorded in the records of \_COOK County, ILLINOIS IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 15, 1994 LOAN AMERICA FINANCIAL CURFORATION Dean Reve Vice President Carolyn Corder Assistant Secrétai STATE OF FLORIDA COUNTY OF \_ DADE \_, before me, the undersigned, a Notary Pub'to in said State, On this MAY 11, 1994 Dean Revels personally appeared and Carolyn Corderc personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. Mylanof. Lotton (Commission exp. 1204 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR OFFICIAL NOTARY SEAL DEED OF TRUST WAS FILED

OFFICIAL NOTARY SEAL MYLENE F LOFTON COMMISSION HUNGER CO349448 MY COMMISSION EXP.

J = R022.310758

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Carrier Commence

Property of Cook County Clerk's Office

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... STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 50362804WESOLOWSKI

#### **ATTACHMENT "A"**

LOT 85 IN YOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL THE IS AS DO.

OF COOK COUNTY CLOTH'S OFFICE MERIDIAN, NOP . H OF THE INDIAN BOUNDARY LINE ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 9, 1925. AS DOCUMENT 9028488 IN COOK COUNTY, ILLINOIS.

J = R022.310758

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