

94547527

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **50694971(BERNAS)**
3 30-94

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **EUGENE B. BERNAS AND MARVEEN L. BERNAS, HUSBAND AND WIFE**
Mortgagee: **LOAN AMERICA FINANCIAL CORPORATION**
Loan Amount: **\$1,000.00**
Date Of Mortgage: **11-10-92**
Date Of Recording: **01-13-94**
Pin Number: **28-15-102-074**
Prop Addr: **15120 S. KILBOURN, MIDLOTHIAN, IL 60448**
Doc Instrument #: **92023077**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 23.50
T#8888 TRAM 6222 06/22/94 08:45:00
#0607 # JTT *-94-547527
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 11, 1994

LOAN AMERICA FINANCIAL CORPORATION

[Signature]
Dean Revels
Vice President

[Signature]
Carolyn Corcoran
Assistant Secretary

94547527

STATE OF FLORIDA)
) ss
COUNTY OF DADE)

On this MAY 11, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Dean Revels and Carolyn Corcoran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
Mylene F. Lofton (Commission exp. 12/31/95)
NOTARY PUBLIC

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



J = R022.310778



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5000497/(BERNAS)

ATTACHMENT "A"

LOT 2 IN HOTWAGNER'S RESUBDIVISION OF LOT 3 IN BLOCK 4 IN ARTHUR T. MCINTOSH
AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 30
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

J = R022.310778

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