

UNOFFICIAL COPY

237

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ASHOK GURNANI AND MEENU GURNANI, HIS WIFE, AS JOINT TENANTS

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE TALMAN BANK, F.S.B., F/K/A THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.

bearing date the 7TH day of DECEMBER, A. D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document #03012645

and through mesne assignments of record assigned to by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

LOT 32 IN FOREST KNOLL OF SOUTH BARRINGTON IN NORTHEAST 1/4 OF SECTION 25, THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 E& IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
94 JUN 22 AM 9: 51

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PERMANENT INDEX NO: 01-24-400-035-0000  
PROPERTY ADDRESS: LOT 32 KNOLL COURT, SOUTH BARRINGTON, IL 60010

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

16TH day of JUNE, A. D. 1994

This instrument prepared by K. HENK  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARLEM AVENUE  
NORRIDGE, ILLINOIS 60634

By: O. R. BRUNNER, SENIOR VICE PRESIDENT  
Attest: [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT1

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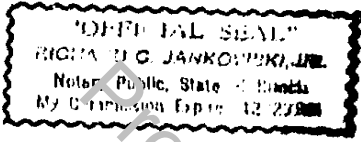
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State of ILLINOIS ) S.S. RICHARD E. JANKOWSKI, JR.  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
D. R. Brunner of the within named LASALLE

TALMAN BANK, F.S.B. \*  
and Timothy G. Murphy, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such  
and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \_\_\_\_\_,  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth; and the  
said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of  
said \_\_\_\_\_, did affix the said corporate seal of said \_\_\_\_\_ to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16<sup>th</sup> day of MAY 1994.



[Signature]  
Notary Public

Property of Cook County Clerk's Office

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

-TO-

mail to:  
Ashok Gurnam  
3 Knoll Court  
So. Barrington, IL 60090

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FORM NO. 94548 JUN 87