ILLINOIS RELEASE DEED

Loan No.: 906802-4 PIF: 05-19-94 Propared by: RUNY MATLOCK Howwhold Mortgage Services 100 Mittel Drive Wood Dale, IL 50191 237

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby cortify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DANIEL RAMIREZ AND ESTELA FELICIANO, HIS WIFE AND MAGDALENA FELICIANO, A SPINSTER

Name of Mortgages:

MIDWEST FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #88051002, MTG DT FEBRUARY 2, 1988

Address of Property: 106 N N Prater Drive

Northlako IL 60164

Tax ID No.:

94027297/7503732W&Bestract

#12-12-323-007

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 07, 1994

HOUSEHOLD BANK, F.S.B.

Thidou Ande. Vice President

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 X 22 AM 9: 59

94547929

State of Illinois; County of DuPage)

On June 07, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIDGET STODDEN, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this June 07, 1994.

Notary Public/Commission Expires:

OFFICIAL SEAL
SAMANTHA BENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30,1997

NOCATY PUBLIC/COMMISSION EXPITABLE

When recorded, please return to: Damiel Ramirez
Estela Feliciano
106 N Prater Ave
Northlake

IL 60164

IL501 XRM 94547929

UNOFFICIAL COPY

Loan No. 1 906802-4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 6 IN BLOCK 13 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE BOUTH 1/2 OF SECTION 32, TOWNSHIP SU NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MOIS

OF COOK COUNTY CLERK'S OFFICE ACCORDING TO THE PLAT RECORDED OCTOBER 5, 1939 AS DOCUMENT NO.12378621 , IN COOK COUNTY, ICLINOIS

LG001 XRM