

UNOFFICIAL COPY

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto PHILIP J. SULLIVAN, AND NANCY SULLIVAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 22ND day of APRIL, A.D. 1994, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 94372737, and a certain Assignment of Rents dated the 22ND day of APRIL, A.D. 1994, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 94372738, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

LOT 3 IN CARRIAGE RIDGE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

94548564

Mr. O'Donnell

1127 & Mannheim

Westchester, Ill



DEPT-01 RECORDING 427.50 140011 TRAN 2545 06/22/94 11:34:00 8358 : RV *-94-548564 COOK COUNTY RECORDER

60154

Handwritten initials and numbers

51397479

601 CARRIAGE RIDGE LANE LEMONT, ILLINOIS 60439

22-28-200-018, 22-28-200-020

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its ASST. Secretary this 21ST day of JUNE A.D. 1994

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] VICE President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS COUNTY OF COOK (SS

CYNTHIA BEILKE

MARY A. McNALLY a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL." Cynthia Beilke Notary Public, State of Illinois My Commission Expires 4/26/97

GIVEN under my hand and notarial seal, this 21ST day of JUNE 1994 A.D.

[Signature]

NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *Kurt Rodriguez*
70-1559-8

Property of Cook County Clerk's Office

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