UNOFFICIAL COPY

ILLINOIS RELEASE DEED

Prepared by: . Household Mortgage Services Loan No.: 837824-2 100 Mittel Drive Wood Dala, IL 60191 PIFI 9-21-92

94548689

KNOW ALL NEW BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Nortgagor: BLRUTZRIG BIBUNBO AND NARIA SIZUNBO, HUSBAND AND WIFE, AND FRANCISCO ZIZUNBO, A BACHELOR Name of Mortgagee: UNITED SAVINUY ASSN OF TEXAS ESE The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS Document No., Volume, Page, Nortgage Date: DOC #92-214648, MTO JATE MARCH 20, 1992 Address of Property: 3221 8 Harding Avenue Chicago IL 60623

Tax ID No.:

16-35-109-008

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Dated: October 28, 1992

HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING PATRICIA K. GRUENLOH T#0014 TRAN 2002 06/22/94 11:23:00

Assistant Vice President

State of Illinois) County of DuPage)

On October 28, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be tie Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this October 28, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski

Notary Public, State of Illinois

¶ My Commission Expires 9/18/93

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COOK COUNTY REGURDER

The Boy Eleuteric Simumbo 3117 S Keeler Chicago

IL 60623

\$23.50

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LOT 21 IN E.J. PANOS' RESUBDIVISION OF LOTS 66 TO 91 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RAGNE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 11, 12, 13, 15, 16, 17, 19 TO 28 INCLUSIVE, IN BLOCK 2 IN EDWIN R. RAY'S ADDITION TO CHICAGO, BEING A SUBDVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 AFORESAID, EXCEPT THE WEST 365 THE.

Clarks Office FEET THEREOF IN CHICAGO, COOK COUNTY, ILLINOIS.

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