

# UNOFFICIAL COPY

94548701

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO, County of COOK

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of MARCH 16, 1993

to THE FIRST COMMERCIAL BANK as mortgagee, by LASALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK AS SUCCESSOR TRUSTEE TO EXCHANGE NATIONAL

as mortgagors, and recorded in the RECORDER OF DEEDS office of COOK

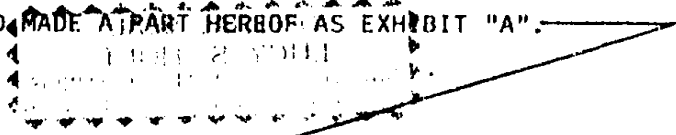
County, Illinois, on MARCH 29, 1993 AND RE-RECORDED ON DECEMBER 22, 1993 In book page as

document numbers 93228531 AND 03053285 and an Assignment of Rents dated MARCH 25, 1993

and recorded as document numbers 93228532 AND 03053286 which said mortgage and assignment

of rents covers real estate situated in said COOK County, Illinois, as follows: \*BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED APRIL 15, 1981 AND KNOWN AS TRUST #10-38418-09(PARCEL 1 AND 3) AND AMALGAMATED TRUST AND SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED MAY 22, 1978 AND KNOWN AS TRUST #3568(PARCEL 2)

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"



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DEPT-01 RECORDING \$35.50  
T#0014 TRAN 2003 06/22/94 11:29:00  
#7933 AR \*-94-548701  
COOK COUNTY RECORDER

P.I.N.: 17-33-303-023 (PARCEL 1) AND 17-33-303-022 (PARCEL 3)  
PROPERTY ADDRESS: 3559 SOUTH LOWE, CHICAGO, ILLINOIS 60609  
P.I.N.: 17-29-424-065(PARCEL 2), P.A.: 2928 SOUTH THROOP CHICAGO, ILLINOIS 60608

is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES. AND CASHIER and its corporate seal to be hereto affixed, this 12TH day of MAY, A. D. 1994.

THE FIRST COMMERCIAL BANK

By *Alan M. Share*  
ALAN M. SHARE, FIRST VICE President

35.50

Attest:  
*Gregory D. Salm*  
GREGORY D. SALM  
FIRST VICE PRESIDENT & CASHIER

Prepared By:  
The 1st Commercial Bk

4157080

GIT

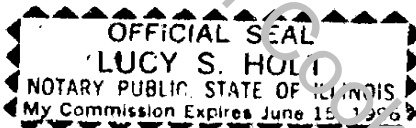
# UNOFFICIAL COPY

I, THE UNDERSIGNED

A NOTARY PUBLIC in and for said County in the State aforesaid, Do hereby Certify, that ALAN M. SHARE, FIRST VICE President of the FIRST COMMERCIAL BANK, and GREGORY D. SALM, FIRST VICE PRESIDENT & CASHIER, of said CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such FIRST VICE President and FIRST VICE PRESIDENT & CASHIER, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act, and as the free and voluntary act of said CORPORATION, and the said FIRST VICE PRESIDENT & CASHIER did then and there acknowledge and declare that he had affixed thereto the corporate seal of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of MAY A. D. 19.94.

*Lucy S. Holt*  
Notary Public.



PARCEL 1: LOT 1 SUB-LOT 50, BLOCK 24, CANAL TRUSTEES SUBDIVISION, HAMBURG SUB. 23, SECTION 33, TOWNSHIP 309 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A.: 3559 S. Lowe, Chicago, IL

P.I.N.: 17-33-303-023

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PARCEL 2: LOT 12 OF SEAVERN'S SUBDIVISION OF THE EASTERLY PART OF LOT 5 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A.: 2928 S. Throop, Chicago, IL

P.I.N.: 17-29-424-065

PARCEL 3: LOT 47 IN BLOCK 1 IN HAMBURG, BEING SAMUEL GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-33-303-022

BOX No.

Satisfaction  
of Mortgage

TO

