UNOFFICIAL COPY

Loan No 9833133

94548704

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by HUGH L. REID AND STELLA L. REID to FLEET NATIONAL BANK bearing the date 05/20/91 and recorded in the Recorder or Registrar

of Titles of COOK County, in the State of Illinois in as Document Number 91-282594 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

THE SOUTH 10 FEET OF LOT 5, ALL OF LOTS 6 AND 7 IN BLOCK 8

IN G. FRANK CROISSANT'S SHADOW LAWN, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIUTAN, LYING NORTH OF CENTER LINE OF MICHIGAN CITY ROAD, IN COCK COUNTY, ILLINOIS.

PIN #: 29-12-314-056

commonly known as:538 PAXTON

CALUMET CITY IL 60409

DEPT-01 RECORDING 740014 TRAN 2003 06/22/94 11:30:00 47936 + AR \*-94-548704

COUR COUNTY RECORDER

DATED:03/18/94 FLEET MORTGAGE CORP.

F/K/A Mortgage Associates

WILLIAM R. DUEGE VICE PRESIDENT

LOVEL GLC

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me

this 18th day of March, 1994 VICE PRESIDENT

ASST. SECRETARY

Island Corp., on behalf of said

KAREN MISCHKER

Notary Public

Commission expires 11/09/97

. ANUSZEWSKI Rest//Secretary

94548704

by WILLIAM I BUEGE and NANCY E PNUSZEWSKI

of FLEET MORTGAGE COTE., a Rhode

CORPORATION KAREN MISCHKER

NOTARY PUBLIC STATE OF WISCONSIN MILWAUKEE COUNTY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHACL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN

ipened By deet

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO

HUGH L. REID AND STELLA L. REID Name:

Addr: 538 PAXTON

CALUMET CITY, IL 60409

mpklikit



## UNOFFICIAL COPY

A Sugar Arthur

Property of County Clerk's Office

94548704