

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

94548726

Loan No. 311175114

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK  
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation  
existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

SALUD FARFAN, MARRIED TO ROMEO D FARFAN AND JULIAN ANDRADE, MARRIED TO MARIEL ANDRADE

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the  
Recorders Office of COOK County, in the State of Illinois, as Document Number 89488676

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

LOT 29 IN BLOCK 3 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A  
SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94548726

DEPT-01 RECORDING \$23.50  
T80014 TRAN 2003 06/22/94 11:35:00  
9758 : AK \* -94 -548726  
COOK COUNTY RECORDER

P. I. N. 16212050460000 N/K/A MIDAMERICA FEDERAL SAVINGS BANK  
IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be  
hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT Vice President, and attested by its  
Assistant Secretary, this 13TH day of MAY A.D. 1994

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY:

ASST.

Vice Pres. Joint

ATTEST:

Assistant Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose  
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA  
FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they  
signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of  
said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and  
voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 5/2/98

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.

1246 S 49TH AVENUE

CICERO, IL 60650

THIS INSTRUMENT WAS PREPARED BY: TS

KENNETH KORANDA

3/19/94

MIDAMERICA FEDERAL SAVINGS BANK

5900 W. CERMAK

CICERO, IL 60650

"OFFICIAL SEAL"  
GLORIA D JISKRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/2/98

Mail to:

Romeo Farfan  
1246 S. 49th Ave  
Cicero, IL 60650

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Property of Cook County Clerk's Office  
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