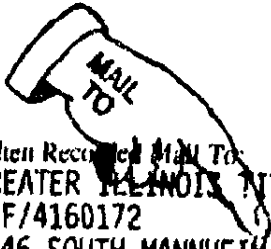


415 78401

917



When Received Mail To:
GREATER ILLINOIS TITLE COMPANY
REF/4160172
2146 SOUTH MANNHEIM ROAD
WESTCHESTER, IL 60154

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2006 06/22/94 13:59:00
#3040 + A/R # - 94 - 548808
COOK COUNTY RECORDER

Loan Number: 2235554

PP: 01

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PHILLIP D POOLER and SUSAN A POLLER

of the County of Cook, State of Illinois, all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage bearing date the 12 day of August, 1992, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92603746 of records, Page 2, in Book 92603746, to the premises therein described, as follows, to-wit:

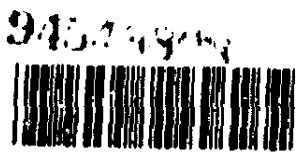
SEE ATTACHED LEGAL DESCRIPTION
THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 32 IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-108-012-0000

situated in the ELMWOOD PARK County of Cook, in the State of Illinois

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
KC

Release of Mortgage or Trust Deed By Corporation
FORM 10-4001 (9402) 2/94
VMP MORTGAGE FORMS - (600)821-7291



2350

4160172

GIT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9-20-2003

UNOFFICIAL COPY

Loan Number: 2235554

PP: 01

WITNESS
1994

hand and seal, this 3

day of May

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

By: *F.J. Dynak*
F.J. DYNAK, VICE PRESIDENT

Attest: *D.R. Trafton*
D.R. TRAFTON, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK
D.R. TRAFTON

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 3
1994

day of May

Kavita R. Cooper
Notary Public

This instrument was prepared by:

Kavita R. Cooper

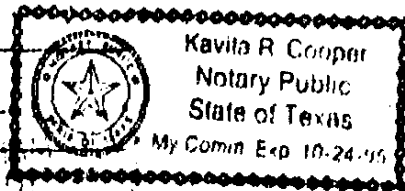
ASSOCIATES NATIONAL MORTGAGE CORPORATION*

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)

KC



UNOFFICIAL COPY



Property of Cook County Clerk's Office



Phillip D. Pooler
2132 N. 77th Court
Elmwood, IL 60635