

# UNOFFICIAL COPY

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 194492-4

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**CYNTHIA R. PEARSON, A SPINSTER**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **10TH** day of **AUGUST**, A.D. 1984, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. **27213911**, and a certain Assignment of Mortgage dated the **10TH** day of **AUGUST**, 1984, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. **27213912**, to the premises therein described, as follows, to-wit: **BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION**

**TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92253840**

**SOUTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN BLOCK 179 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.**

Permanent Index Number: **29-07-403-043-0000; 29-07-403-042-0000**  
Property Address: **14746 S WOOD STREET HARVEY IL 60426**

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its **LOAN SERVICING OFFICER**, this **21ST** day of **MARCH**, A.D. 1994

**ATTEST: LASALLE TALMAN HOME MORTGAGE CORPORATION POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.**

*[Signature]*  
Loan Servicing Officer  
STATE OF ILLINOIS

*[Signature]*  
Assistant Vice President

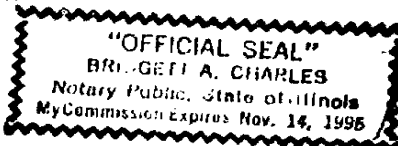
} SS I, \_\_\_\_\_ the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Vice President of **LASALLE TALMAN HOME MORTGAGE CORP. BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION**, as Trustee, - A National Banking Corporation and personally known to me to be the **LOAN SERVICING** Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **21ST** day of **MARCH**, A.D. 19 **94**



*[Signature]*  
Notary Public

94548853

This Instrument Was Prepared By: **LASALLE TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

and completed by and signed by -

**CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23.50

4162127

GIT

2150

# UNOFFICIAL COPY

MAIL TO:  
CYNTHIA PEARSON  
POBOX 455  
POSEN IL 60469

Property of Cook County Clerk's Office

02571526

DEPT-01 RECORDING \$23.50  
1#0014 TRAN 2008 06/22/94 14:36:00  
\*--24--548853  
COOK COUNTY RECORDER