

74 73 721 Wood, F1

UNOFFICIAL COPY

TM/LOAN # 055155

34548086

237

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: ANGELA MANCARI

as Mortgagor to MARGARETTEN & COMPANY, INC.

bearing date the 8 day of August, A.D. 1997 and recorded on the 6 day of September, 1997 in Book Page , Document no. 91463636, in the office of the Records of Deeds of Cook County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property.

Tax 17 33 117 046

COOK COUNTY, ILLINOIS
FILED FOR RECORD

24 JUN 22 AM 10:27

94548086

ATTEST:

Sonia Reyna
SONIA REYNA
ASSISTANT SECRETARY

MELLON MORTGAGE COMPANY

By:

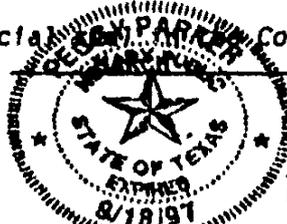
Joe T. Billnoske
JOE T. BILLNOSKE,
ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOE T. BILLNOSKE and SONIA REYNA, well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal, COOK COUNTY County and State first aforesaid this 18TH day of SEPTEMBER, A.D. 1997

My Commission Expires:
September 18, 1997



Peggy Parker
PEGGY PARKER, Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Prepared by: IRMA MALDONADO
Mellon Mortgage Company
3100 Travis St.
Houston, Texas 77006

02710

Mail to:
Angela Mancari
3752 S Union Ave
Chicago Ill
60646

BOX 333-CTI

94548086

UNOFFICIAL COPY

Property of Cook County Clerk's Office





UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007473721 D1
STREET ADDRESS: 3352 S. UNION AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 1 IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF LOT 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 LYING SOUTH OF THE NORTH 312 FEET THEREOF, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94548086