

# UNOFFICIAL COPY

FORM NO. 858  
February, 1988

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T40011 TRAN 2545 06/22/94 11:00:00  
\$2165 + RV \*-74-548248  
COOK COUNTY RECORDER

94548248

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

G. L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto Jolanta K. Slusarski, divorced (NAME AND ADDRESS) not since remarried 323 WEST HAMILTON DRIVE, PALATINE, IL. 60067 heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of October, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91568990, to the premises therein described as follows, situated in the County of Cook, State of

5/40329/1  
beco h/s

Intercounty Title

INTERCOUNTRY TITLE

UNIT 21-1 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

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ITI  
BOX 97

23  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-10-406-033-1157

Address(es) of premises: 323 WEST HAMILTON DRIVE, PALATINE, ILLINOIS 60067

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16th day of June, 1994

G. L. MORTGAGE CORPORATION

Faye Moroz (SEAL)  
VICE PRESIDENT  
Kristine Hartman (SEAL)

This instrument was prepared by S. POTASH, G.L. MORTGAGE 851 SEYON COURT WHEELING IL. 60090 (NAME AND ADDRESS)

BFC FORMS SERVICE, INC.  
704/495-3600

WITNESSED BY: \_\_\_\_\_

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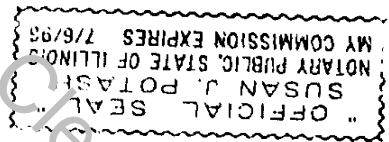
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Susan J. Potash  
Commission Expires 7.6.96

NOTARY PUBLIC

*Susan J. Potash*  
16th day of June 1994

I, Susan J. Potash, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eva Moroz personally known to me to be the Vice President of G.L. MORTGAGE CORPORATION, Kathlene Hartman, personally known to me to be the Assistant Vice President, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Assistant Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 16th day of June 1994

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

61281946