

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

Know All Men By These Presents, That the debt secured by the Mortgage dated *June 23, 1989* made and executed by *Daniel Diaz and Maria J. Diaz, husband and wife as Joint Tenants of 2740 North Artesian, Chicago, Illinois 60647* to *Goldome* upon the following described property, situated in *COOK* County, Illinois, to wit:

Lot 6 in Block 25 in Crosby and Other's Subdivision of the East 1/2 of the Southeast 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Pin No.: *13-25-406-029*
Premises: *2740 North Artesian, Chicago, Illinois 60647*

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book page as document # *89290025* on the *23rd* day of *June* A.D. *1989* has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

Assignment: *Goldome* assigned to *Colonial National Bank, USA* recorded *October 16, 1989* as Document No. *89488078* and in further consideration *Colonial National Bank, USA* assigned to *Chase Manhattan Bank, as trustee*, recorded *February 5, 1990* as Document No. *90058642* (which mortgage has not been further assigned of record

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the *9* day of *June* A.D. *1994*. 94548262

Signed, sealed and delivered in the presence of:

Chase Manhattan Bank, N.A., as trustee
By *ADVANTA Mortgage Corp. USA*
Attorney-in-Fact

E. L. Hallows
Witness, *E. L. Hallows*

David M. Friedman
David M. Friedman, Vice President

Julie A. Harris
Witness, *Kathryn M. McCutcher*
Julie A. Harris

Stephanie Adorn
Stephanie Adorn, Assistant Secretary

Under that certain limited Power of Attorney recorded: *January 8, 1991* as Document No. *91011165*

CORPORATION AS ATTORNEY-IN-FACT FOR A CORPORATION

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) TO WIT:

DEPT-01 RECORDING \$23.50
100011 TRAN 2545 06/22/94 11:04:00
15179 0 RV *-94-548262
COOK COUNTY RECORDER

On *June 9, 1994*, before me, the undersigned, a notary public in and for said county and state, personally appeared *David M. Friedman*, personally known to me (or proved to me on the basis of satisfactory evidence) who by me being duly sworn, did depose and say that she resides at *18875 West Bernardo Drive, San Diego, CA 92127* that she is the *Vice President* of the Corporation, and whose name is subscribed to the within instrument, as the *Attorney-in-Fact* for *Chase Manhattan Bank, N.A., as trustee* and acknowledged to me that such Corporation subscribed the name of *David M. Friedman* thereto as principal and its own name as *Attorney-in-Fact*.

WITNESS MY HAND AND OFFICIAL SEAL

Wava Jean Johnson
Wava Jean Johnson, Notary



Record and Return to:

Daniel Diaz
Maria Diaz
2740 N Artesian Avenue
Chicago, IL 60647

Prepared By: *E. L. Hallows* Loan #: *625640*

ADVANTA Mortgage Corp. USA
18875 West Bernardo Drive
San Diego, CA 92127 (LAIP 11/93)

INTER-COUNTY TITLE

STANDARD

23.62

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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