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RELEASE OF MORTGAGE OR TRUB DEED BY INDIVIOUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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| KNOW ALL MEN BY T | HESE PRESE | NTS, That ALF | REDO FRANZESE AN | D |
| SILVANA FRANZESE, HIS W | | | | |
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| of the County of COO | _ and State ofILL | INOIS for and | in consideration of the | payment of |
| | | | and the cancellation of | all the notes |
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| thereby secured, and of the sum of | | | | |
| REMISE. RELEASE, CONVEY, | and CUIT CLAIM un | EDRARD J. F | ATLA AND MARCIA | P. FATLA, |
| HIS WIFE, OF 7740 LYHAN | | | (NAME AND ADDRESS | S |
| The state of the state of | 0/ | <u> </u> | | |
| heirs, legal representatives and | assigns, all the rig | ght, title, interest | , claim or demand | whatsoever |
| IT may have acquired i | n through or by a re | stain MORTGAGE | bearing date the | 7th day of |
| | | | | |
| MAY 19 91, and reco | rded in the Recorder's | Office of | County, in | the State of |
| Illinois, in book of recor | ds, on page, | as document No. L | R39-63-532 to 1 | the premises |
| | _ | | | |
| therein described as follows, situate | d in the County of | | | State of |
| Illinois, to wit: | | | | |
| the South 130 fee of the of that part of the East North, Range 12, East of adjoining the North 25 at the Office of the Pegist as Document No. 2678741, | Half of the Nor the Third Princ acres thereof, ac trar of Titles of | rtheast Quarte cipal Meridian ccording to pl f Cook County, | r of Section 2, 7 , lying South of at thereof regist | rownship 37 and cered in |
| and reference | | | |) |
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| 943 | ; . | er er | | |
| together with all the appurtenances | and privileges thereu | nto belonging or a | ppertaining. | |
| | | • • | | ; |
| Permanent Real Estate Index Nuc | nber(s): 23-02-20 |)1-057-0000 _{Vo} | lume Number 151 | · |
| Address(es) of premises: 8826 S | OUTH ROBERTS ROA | D, HICKORY HI | LLS, ILLINOIS 60 | 0457 |
| , esta la ligación de la companya d | ; • | <u>:</u> : | | justys Waters |
| Witness hand and | seal, this151 | H day of | JUNE | 19_94_ |
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| | X O | Hreak 1. | range ge | ISFALI |
| .• | ALFR | LEGO FRANZESE | -/2 | |
| · V · · | x ~ | Blemen | - steweds. | SFALL |
| | SILV | ANA FRANZESE | | |

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23.00

This instrument was prepared by EDWARD J. FATLA ACCTG. FIR1, INC.: 8826 SOUTH ROBERTS POAD

[NAME AND ADDRESS] HICKORY HILLS, IL 60457

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GEORGE E. COLE® LEGAL FORMS