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(ILLINOIS)

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| | mines any marranty mith respect therein, including any marrinny of merchanistikky or fances by a garm uter purpose | | |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * | KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, POAK LAWN TRUST AND SAVINGS BANK, AS TRUSTEE U/T/A | | |
| * | NOVEMBER 18, 1975 AND KNOWN AS TRUST NUMBER 287 | | DEPT-01 RECORDING \$23.00 T41111 TRAH 5769 06/22/94 12:15:00 40715 4 CG #-94-549475 |
| | sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee. | • | #0715 ¢ CG メータ4ー549475 COOK COUNTY RECORDER |
| | REPUBLIC BANK OF CHICAGO of the CITY of CHICAGO County of | | Above Space For Recorder's Use Only |
| | administrators and assigns, all the avails, rents, issues and profits now due virtue of any lease, whether written or verbal, or any letting of, or any agr premises hereinafter described, which may have been heretofore or may be or agreed to by the Assignee under the power herein granted, it being the in assignment of all such leases and agreements and all the avails thereunder u and agreements now existing a follows, to-wit: | greement fo e hereafter i intention to | or the use or occupancy of any part of the made or agreed to, or which may be made o hereby establish an absolute transfer and |
| | DATE OF LEASE LESSEE | TERM | MONTHLY RENT |
| | ALL PRESENT AND FUTURE RENTAL AGREEMENTS AND RECORDED |) OR URE | ECORDED LEASES. |
| | · Co- | | 94549475 |
| | ~O_ | | |
| | Such rent being payable monthly in advance with respect to the premises de LOTS 11 AND 12 IN HAMLIN HIGHLANDS, A SUBFIVISION OF BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE MORTHWEST 80 ACRES THEREOF), TOWNSHIP 37 NORTH, RAMSE 13 EMERIDIAN, IN COOK COUNTY, ILLINOIS. | WEST 1 | OF LOT 24 IN SECTION 26 (EXCEPT |
| | 9 | - | SEE ATTACHED RIDER FOR EXECUTION BY TRUSTEE |
| | Permanent Real Estate Index Number(s): 24-26-122-011 AND 2 | 24-26-12 | 2-012 EAECUTION D. 11001111 |
| Say [·] | Address(es) of premises: 5758-60 WEST 120th STREET, ALSIP, rst National Bank of Evergreen Park, as Succeings Bank U/T/A dated 11/18/75, known as Trus and the Assignor hereby irrevocably appoints the Assignee as his true and issues and profits arising or accruing at any time hereafter, and all now due every the leases or agreements, written or verbal, existing or to hereafter legal or equitable, as in his discretion may be deemed proper or necessary to rents, issues and profits, or to secure and maintain possession of said prer vacancies, and to rent, lease or let any portion of said premises to any par power and authority to exercise each and every the rights, privileges and pwithout notice to the Assignor, and further, with power to use and apply sindebtedness or liability of the Assigner to the Assignee, due or to become d the payment of all expenses and the care and management of said premises, i incumbrances, if any, which may in said attorney's judgment be deemed pattorney may do by virtue hereof. | essor st Numb ed lawful att e or that ma exist, for enforce th emises or an erty or parti bowers here soud avails, due, or that including ta | tries to Oak Lawn Trust & Der 990287 Itorney to collect all of said avails, rents, lay hereafter become due under each and said premises, and to use such measures, the payment of the security of such avails, my portion there is and to fill any and all ties at his discretion, hereby granting fullein granted at any and all times hereafter, issues and profits to me payment of any it may hereafter be confiacted, and also to taxes and assessments, and the interest on |
| * Ser | GIVEN under THEIR hand S and seal S this 1 OAK LAWN TRUST AND SAVINGS BANK, A CORPORATION OF ILL NOVEMBER 18 1974 AND KNOWN AS TRUST (SEARC) NUMBER BY ATTEST: | _287 | suxodefluro (SEAL) |
| | SS. Undersigned | ncy Rodigh | ed to the foregoing instrument, appeared |
| | Given under my hand and officans fall mistal" theh discharge fall of the officans fall of the officers fall of the | lay of | Philosope 19 94 |
| • | This instrument was prepared by REPUBLIC BANK OF CHICAGO 6501 | 1 S. PUI | LASKI, CHICAGO, IL 60629 TICOR TITLE BOX 15 |

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RIDER ATTACHED TO ASSIGNMENT OF RENTS TO Republic Bank of Chicago

DATED May 19, 1994

UNDER TRUST NO. 990287

THIS ASSIGNMENT OF RENTS, is executed by FIRST NATIONAL BANK OF EVERGREEN PARK, not personally but as Trustee as aforesaid, in the exercise of powers and authority conferred upon and vested in it as such Trustee. Nothing herein or in said Trust Deed or Mortgage or in said Note or Notes contained shall be construed as creating any liability of FIRST NATIONAL BANK OF EVERGREEN PARK personally to pay the said Note or Notes or any interest that may accrue thereon, or any indebtedness accruing thereunder or hereunder, or to perform any agreement or covenant either expressed or implied herein or therein contained, all such liability, if any being expressly waived by Assignee and by anyone now or hereafter claiming any right or security hereunder. So far as First National Bank of Evergreen Park, personally, in concerned, the Assignee hereunder or the legal holder or holders of said Note or Notes and the owner or owners of any indebtedness accruing hereunder or anyone making any claim hereunder shall look solely to the trust property herein described and to the rents hereby assigned for the payment thereof, by the enforcement of the lien hereby and by said Trust Deed or Mortgage created, in the manner herein and in said Trust Deed or Mortgage and Note or Notes provided.

FIRST NATIONAL BANK OF EVERGREEN PARK Not Individually, but as Trustee Under Trust No. 99(227

Sn Vice President & Trust Officer

ATTEST:

9454345

Assistant Trust Officer

94549475

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