94549919

PREPARED BY, WHEN RECORDED, MAIL TO: 6

DIR RECORDING INFORMATION

301 EAST OLIVE AVE. SUITE 300

BURBANK, CA 91502 BY: Steve Shurtliff DEPT-01 RECORDING \$23.59 TEDD12 TRAN 4801 06/22/94 15:02:00 \$5243 \$ SK *-94-549919

COOK COUNTY RECORDER

COPPONATE OF

LOAN NO. 930-877352 INVESTOR:

RECON NO: ARM-0405594

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor KEVIN C. HUGHES; CLAUDIA T. HUGHES, HUSBAND AND WIFE IN JOINT TENANCY to Mortgagee RICHMOND BANK ITS SUCCESSORS AND/OR ASSIGNS, dated Unknown,

Recorded on Dec 08 1993 as Inst.# 03020388 Book Of Official Records in COOK , Book , Inst , Page Rerecorded: County, ILLINOIS has meen paid, satisfied and fully discharged.

PIN#: 04-26-103-041-1004

PROPERTY ADDRESS: 1955 TANGETWOOD UNIT D, GLENVIEW, IL

LEGAL DESCRIPTION: See atmached for legal description.

Peter S. Andrade 2nd Vice President

American Residential Mortgage Corporation

Corporate Acknowledgement

STATE OF California County OF SAN DIEGO)

On JUN 15 1994 before me, the undersigned Notary Public, personally appeared the above named, Peter S. Andrade, as 2nd Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the withir instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official real.

K. Driggs, NOTARY DUELIC COMMISSION EXPIRES:

OFFICIAL SEAL K. DRIGGS ROTARY PUBLIC CALIFORI PRINCIPAL OFFICE IN SAN DIEGO COUNTY Essires October 17, 1994 99549919

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(2001年) 計画 本格記 のとスマッキ 15:0 25:243 キ TD EL ※モーマルーボルフ COOK COURT RECORDER

TOOK COUNTY COUNTY COUNTY S

Will Mills

ITEM 1: UNIT 12-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 22ND DAY OF JULY, 1989, AS **DOCUMENT 2462760.**

ITEM 2: AN UNDIVIDED 12.47% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 2, IN VALLEY LO UNIT ONE. BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 186.13 FEET; THENCE WEST ALONG A LINE 198.13 FEET SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, A DISTANCE OF 115.33 FEET TO THE SOUTHEAST CORNER OF SAID PART OF LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF: THENCE CONTINUING WEST ALONG SAID PARALLEL LINE AND ALONG A WESTWARD EXTENSION THEREOF, A DISTANCE OF 183.71 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID LOT 2; THENCE NORTH VAROLY, NORTHEASTWARDLY AND EASTWARDLY, ALONG THE WESTERLY, NORTHWESTERLY AND MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, A TOTAL DISTANCE OF 319.57 FEET TO A POINT ON SAID MOST NORTHERLY STRAIGHT NORTH LINE OF LOT 2. WHICH IS 115.33 FEET WEST FROM THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2: AND THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF LOT 2, A DISTANCE OF 196.13 FEET TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID PART OF LOT 2 THAT PART THEREOF LYING NORTH OF THE NORTH LINE OF GLENVIEW ACRES, A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN). County Clerk's Offic

NEM- 405594

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Property of County Clark's Office