UNOFFICIAL COPY

| IOMO LOAN NO. 25/ | 1849-6 945506 ; | 39 . DEPT-01 RECORDING | · · |
|---------------------------------------|---|--|-----------|
| PIF: | | T\$9999 TRAN 4438 06/23 | 123.50 |
| 1-18-94 | DISCHARGE OF MOR | COOK COUNTY RECORDER | 一・一等無白んスツ |
| FILED WITH THE | E RECORDED OF DE | R. THIS RELEASE SHALL EDS OF THE REGISTER IGAGE OF DEED OF TRU | OF · |
| | · | | |
| MORTGAGE, BEARING EXECUTED BY ROB | THE DATE OF June 18 DERT J. COZZIE AND TERRY L | CERTAIN INDENTURE OF , 1993 , MADE / | AND |
| SECOND PART, AND FOR THE COUNTY OF | , TO DERKSHIRE MORTGAGE RECORDED IN THE OFFIC COOK , STATE O 96859 , TAX ID# 18-17 | CE OF THE REGISTER OF DEI OF ILLINOIS. IN LIBER PA | EDS |
| SEE ATTACHED FOR I | LEGAL DESCRIPTION TISFIED AND DISCHARGE | Wal in orth Go | 5020 € |
| DATED THIS DATE: | | pulpur Pilipur placi | |
| | | ence one mortgage corporati | LON |
| | P.O. BOX | | |
| SIGNED IN THE PRES | | MI. 48986-5162 | |
| agent ? | BY: | ala Walle |) |
| GEORGIA ENO | DALE | ESTRABAO/VICE-PRESIDENT | |
| B. HINTON | CHERYL | TAXLOR/ASSISTANT SECRETA | RY |

STATE OF MICHIGAN COUNTY OF OAKLAND

94550639

February 14, 1994, BEFORE ME 1.PP TARED DALE ESTRABAO AND ON THIS DATE TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORIGIGE CORPORATION, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOURD OF DIRECTORS, AND DALE ESTRABAO AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSONG Notary Public, Onlined Co., Mich. My Comm. Expires dune 6, 1994 Mary Lou SIMPSON, NOTARY PUBLIC

DRAFTED BY: LORAINE FRASER INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

ROBERT J. COZZIE TERRY L. COZZIE 1901 W 55th STREET LAGRANGE, IL. 60525



\$23.50

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DOOR OF LOT 558 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS, UNIT NO. 6. BEING A SUBDIVISION OF THE WEST 1/2 OF THE MORTH 1/2 OF THE HORTHWEST 1/4 OF SECTION COOK COUNTY, ILLINOIS. County Clerk's Office