

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

Box 169



94550850

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JEROME L. HANDLER AND BARBARA HANDLER, HIS WIFE,

DEPT-01 RECORDING 123.00  
T#0011 TRAN 2585 06/23/94 10:30:00  
98764 & P/V H-94-52503350  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 3/16/78 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 3/23/78, as Document Number 24374392, in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

7300 DR

LOT 1 OF JEROME L. SLADKEY'S RESUBDIVISION OF THE WEST 128 FEET OF LOT 4 AND THE EAST 129.13 FEET OF LOT 5 IN LAKE SHORE ADDITION TO EVANSTON, A SUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 26 INCLUSIVE, IN BLOCK 2 AND VACATED STREETS IN BROWNE'S LAKE GROVE ADDITION TO EVANSTON A SUBDIVISION OF PART OF LOTS 35 TO 38 INCLUSIVE IN BAXTER'S SUBDIVISION AND PART OF LOTS 23 TO 25 INCLUSIVE IN SMITH'S SUBDIVISION ALL IN THE SOUTH PART OF QUILMETTE RESERVATION ALSO LOTS 3 AND 4 IN THE COUNTY CLERK'S DIVISION OF PART OF LOTS 35 TO 38 INCLUSIVE AFORESAID AND ALL BEING IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2877 SHERIDAN PLACE, EVANSTON, IL 60201

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereto caused its corporate name to be set by its authorized officer, this date 6/10/94

05-39-400-059  
Permanent real estate tax index number

By *Adrienne McCord*  
2ND Vice President

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Mail To:  
Jerome & Barbara Handler  
2877 Sheridan Place  
Evanston, IL 60201

THIS INSTRUMENT WAS PREPARED BY:  
THE NORTHERN TRUST COMPANY  
HOME LOAN CENTER B-A  
ATTN: ADRIENNE MCCORD  
50 S. LASALLE STREET  
CHICAGO, IL 60675

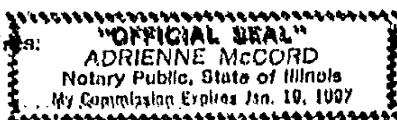
94550850

STATE OF ILLINOIS )  
County of COOK ) ss.

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State of Illinois, do hereby certify that JAMES J. BARZANO, 2ND, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, an aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My Commission Expires:



*James J. Barzano*  
*Adrienne McCord*

REF# 71379 1062

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02/20/2019

Property of Cook County Clerk's Office

02/20/2019