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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
140014 TRAN 2013 06/23/94 08148100
08174 & 0102 11-24-93 019000
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST
1100 WEST LAKE STREET, ADDISON, IL 60101

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness
ASSIGNMENT OF RENTS
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto DANE K. LUBSEN AND MARY E. BRENNAN, AS JOINT
(NAME AND ADDRESS)
TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
ASSIGNMENT OF RENTS
acquired in, through or by a certain MORTGAGE bearing date the 13TH day of OCTOBER
19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page 23839639, as document No. 23832638, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 203 IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE
FOLLOWING PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUB-
DIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION, AND PARTS OF VACATED CLARK
STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE IN THE NORTH 1/2 AND
THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED
TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24616476; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-33-409-024-1003

COMMONLY KNOWN AS: 1825 NORTH LINCOLN PLAZA, SUITE #203, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CORPORATION

has caused these presents to be signed by its SR. VICE President, and attested by its ASST. VICE
PRESIDENT
and its corporate seal to be hereto affixed, this 25TH day of MAY, 19 94.

OXFORD BANK & TRUST
By Mike A. Pawlak
MIKE A. PAWLAK SR. VICE PRESIDENT
Attest: Jon S. Maul
JON S. MAUL ASST. VICE PRESIDENT

This instrument was prepared by LAURA A. CAPPELLO, 1100 W. LAKE ST., ADDISON, IL 60101
(NAME AND ADDRESS)

27 50

94550900

Handwritten notes and signatures on the left margin.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



John Warner
303 E. Liberty
Chicago, Ill. 60601

60189

Property of Cook County Clerk's Office

OFFICIAL SEAL
LAURA A. CAPPELLO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/18/96

GIVEN under my hand and seal this 25th day of May 1994
Laura A. Cappello
NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE A. PAWLAK
personally known to me to be the SR. VICE PRESIDENT of the OXFORD BANK & TRUST
a corporation, and JON S. MAUL, personally
known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE PRESIDENT and ASST. VICE PRESIDENT, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS. Laura A. Cappello
a notary public

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