

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

94550976

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CLIFFORD OTIS LITTLE & KIMBERLY E. DEDEAUX heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date NOVEMBER 21, 1990 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 90573004, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: LOT 16 IN MEISTER AND NEIBERG'S RESUBDIVISION OF LOTS 1-12 BOTH INCLUSIVE IN BLOCK 6 IN GRANT'S ADDITION TO EVANSTON A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated July 26, 1993

4493481

GIT

Farm & Home Savings Association

By: Brenda J. Bradley
Brenda J. Bradley
Assistant Vice President

Attest: Therese K. Coleman
900 Gray
Evanston, IL 60201

10-24-121-046

This instrument was prepared by Farm & Home Savings Association P.O. Box 4371, Houston, Texas 77210.

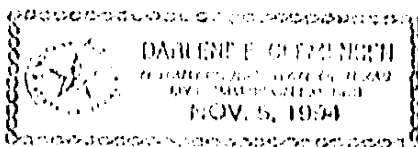
STATE OF TEXAS

COUNTY OF HARRIS

• DEED-01 RECORDING \$23.50
• TSC014 TRAN 2016 06/23/94 09:32:00
• #8251 * AR *-94-550976
• COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated July 26, 1993.



Darlene E. Coleman
NOTARY PUBLIC

Mail to:
Clifford Little
900 Gray
Evanston, IL 60201

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23.50

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