

UNOFFICIAL COPY

RELEASED DRAFT
by Corporation

94550171

Inv. Code # 81276100055
Loan # 325000469
File Loan # 10431964
Payoff Date 03/31/94
Form # LOP12772

KNOW ALL MEN BY THESE PRESENTS, That the:

LOMAS MORTGAGE USA, INC.

a corporation of the State of Connecticut
for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERALDINE A. GRAHAM, AN UNMARRIED PERSON; GUNNAR K. JENSEN AND LAURA JENSEN, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accrued in, through or by a certain (Mortgage Deed of Trust) bearing date the 1 day of April, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, In Book _____ of records, on Page _____ as Document No. 22277218 to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 44 IN BLOCK 14 IN WALTER G. MCINTOSH CO'S. RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 27 AND PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LA FRAMBOISE RESERVE, ALSO THE EAST 200 FEET OF BLOCK 27, ALL OF BLOCK 36 AND ALL OF BLOCK 42 IN RIVER PARK, A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE AND OF BLOCK 42 IN RIVER PARK, A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE AND OF THE EAST 26.75 CHAINS OF THE NORTH 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 12-27-401-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said,

LOMAS MORTGAGE USA, INC.

has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 10th day of April, 1994.

LOMAS MORTGAGE USA, INC.

Attest:

Joyce Clevenger
Assistant Secretary

By:

Thomas E. Klocklin

DEPT. OF RECORDINGS \$23.50
T40011 TRAN 2550 06/22/94 16102100
98528 9 F/V 4-94-550171

STATE OF TEXAS

COUNTY OF Dallas

COOK COUNTY RECORDER

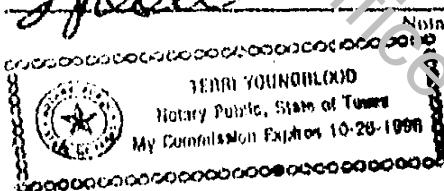
In and for said County and State, do hereby certify that Thomas E. Klocklin
known to me to be the Assistant Vice President of the LOMAS MORTGAGE USA, INC.

a corporation, and Joyce Clevenger personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of April, 1994.

Prepared by:

RH
Renate Howard
LoMas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805



FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

23rd

UNOFFICIAL COPY

15106610

WHEN RECORDED
MAIL TO:

BARRETT PEDERSEN
9418 WEST IRVING PARK ROAD
SCHILLER PARK, IL 60176

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TIN

Property of Cook County Clerk's Office

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

ON THIS DAY OF SEPTEMBER, 1988, BY THE CLERK'S STAFF

FOR THE RECORDING OF THE FOREGOING DOCUMENT.

RECORDED AND INDEXED ON THIS DAY OF SEPTEMBER, 1988.

CLERK'S STAFF