94550244 Chake Home Mortgage Corporation LIMITED POWER OF ATTORNEY 315 Independence Parkway Tampa, FL 33834-7823 KNOW ALL MEN BY THESE PRESENTS: . Attn: Post Production (porporation/partnership/sole, proprietorship) with its principal place of business at 6416 (the "Principal"), drewail Lincolnwood County of Coul and State of , constitutes and appoints each and every one of the following aix amployees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its sue and lawful attornay-in-fact: Tide with Chase Home Mortugene 94550244 Officer/Employee Gino Vezzani Vice President Joyce Plokin Vice President Todd Crisman Assistant Vice President/PT-01 RECORDING Saan Hennessy Jenet McClaish Assistant Tressurer Lyn Byplowski Assistant Trensuror and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to ChiniC that certain mortgage, deed of trust, accurity instrument and note, which note was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, dead of trust, or security instrument and/or endorsing a promisecry note und/or allonge for the following loan transaction: Borrower(s)Numes: Address of Property: City, State, & Zip Code: Principal's Lean No.: At the many the property of the The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority heraof. IN WITNESS WHEREOF, this limited power of attorney has been a souted this. STATE OF 与体型器机器单件 COUNTY OF 1994 before me personally appeared day of Mai personally known to me or proved * to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument, WITNESS my hand and official soal.

Page 1 of 1

· G124.

NSAP C-1078

My Commission expires:

CHMC 8/93

PANCERO

Property of Coot County Clert's Office

RIDER

LEGAL DESCRIPTION:

PARCEL 1:

ALL THAT PART (EXCEPT THE NORTH 33 FEET AS MEASURED ALONG TRE EAST AND WEST LINES THEREOF) OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION BEING A RESUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4, 9, AND 10 IN SCHLESWIG SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 67.75 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 67.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT AND LYING WEST OF A LINE ORAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 94.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 70 A POINT ON THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY ILLINOIS

ALSO

PARCEL 2:

THE SOUTH 8.89 FEET OF THE NORTH 53.34 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF THE ABOVE DESCRIBED TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'L' ATTACHED THERETO RECORDED MAY 6, 1963 AS DOCUMENT NUMBER 18788736 AND AMENDMENT THERETO RECORDED MAY 14, 1963 AS DOCUMENT NUMBER 18796626 MADE EX CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1963 AND KNOWN AS TRUST NUMBER 5297, AND AS CREATED BY THE DEED FROM LAKE SHORE NATIONAL BANK, AS TRUSTEE, UNDER TRUST HUMBER 2137 TO DONALD SLUBOWSKI AND HERTA SLUBOWSKI, HIS WIFE, DATED MARCH 27, 1969 AND RECORDED MARCH 31, 1969 AS DOCUMENT NUMBER 207965 4 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALE IN COOK COUNTY, ILLINOIS.

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Property of Court Courts Clerk's Office

PARCEL 1

ALL THAT PART (EXCEPT THE NORTH 33 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION WEING A RESUBDIVISION OF LOTS 5 TO 10 IN EACH OF PLOCKS 4, 9, AND 10 IN SCHLEGWIG SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE MORTH LINE OF SAID TRACT 67.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 96.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTHWEST CORNER OF SAID TRACT, IN COUR COUNTY, ILLINOIS

ALSO

PARCHE 2:

THE SOUTH 8.89 FEET OF THE NORTH 53.34 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF THE ABOVE DESCRIPED TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

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EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' ATTACHED THERETO RECORDED MAY 5, 1963 AS DOCUMENT NUMBER 18795626 AND AMENDMENT THERETO RECORDED MAY 14, 1963 AS DOCUMENT NUMBER 18795626 MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1963 AND KNOWN AS TRUST NUMBER 5297, AND AS CREATED BY THE DEED FROM LAKE SHORE NATIONAL BANK, AS TRUSTEE, UNDER TRUST NUMBER 2137 TO DONALD SLUBOWSKI AND HERTA SLUBOWSKI, HIS WIFE, DATED MARCH 27, 1969 AND RECORDED MARCH 31, 1969 AS DOCUMENT NUMBER 20796504 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAXH 13-36 117-024 VOI 10:530

Property of Cook County Clerk's Office