## QUIT (LARLD EED SLAUTORS)

(individual to individual)

QARREST.

CAUTION: Consult a lawyer before using or acting under this lorm. Nather the publisher nor the seller of this form makes any wurranty with respect thereby, including any wurranty of marchaniability or intress for a particular purpose.	2400124	7 ). 1 - Suc
THE GRANTOR Antonio Ingraffia and Domenico Gambino 3601 W. Fullerton	DEPT-61 RECORDING	\$25.50
of the city of chicago County of Cook  State of Illinois for the consideration of Ten	Hambleton's ction 35, Township 40 North,	74 10 30 00
THIS IS NOT HOMESTEAD PROTERTY.		
Grantee's Address: 3607 W. Fillerton Chicago, 11 60639	94551547	WPS HERE
of C		AFFIX "RIDERS" OR REVENUE STAMPS HERI
hereby releasing and waiving all rights under and by virtue of the Home Illinois.	estead Exemption Laws of the State of	S C
Permanent Real Estate Index Number(s): 13-35-107-009  Address(es) of Real Estate: 3601 W. Fullerton Chicago, 1L		A RIDERS
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  DATED this 8th  (SEAL)  Also known (SEAL)  As Tony Infraffin	o Gambing (SEAL)	June 8,
State of Illinois, County of Du Page said County, in the State aforesaid, DO HER	undersigned, a Notary Public in and for REBY CERTIFY that	EXEMP
Antonio Ingraffia & Domenico Gal Also Racio Maria Domenico Gal personally known to me to be the same perso to the foregoing instrument, appeared before edged that they signed, sealed and deliver free and voluntary act, for the uses and purelease and waiver of the right of homestead.	n a whose name are subscribed re me this day in person, and acknowled the said instrument as their rposes therein set forth, including the	
Given under mythend and official seal, this8th	_ day of _June 1994	}
Commission expires 19 Sochula	NOTARY PUBLIC	
This instrument was prepared by Salvatore R. Spaccaferro	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

OR RECORDER'S OFFICE BOX NO. ..

Addison, IL

70 E. Lake St.

MAIL TO:

Salvatore R. Spaccafero Atty at La

60101

(City. State and Zip)

SEND SUBSEQUENT TAX BILLS TO: Tony Ingraffia

3607 W. Fullerton

Chicago, Il

(Address)
1 606

# 

Property of County Clerk's Office

LEGAL FORMS

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated June 8, , 1994 Signature:	Grantor or Agent Antonio Ingraffia
Subscribed and sworn to before me by the said Grantors	Domenico Gambino
this 8th day of June	······································
Notary Public July R	#OFFICIAL SEAL#
The grantee or his agent africans and veri shown on the deed or assignment of benefic	rial interest in a land thust is
either a natural person, an I linois corpo authorized to do business or acquire and la a partnership authorized to do business or	hold title to real estate in Illinois,
estate in Illinois, or other entity recognito do business or acquire and hold title	nized as a person and authorized
Dated June 8th , 1994 Signature:x H	omenico Gambino as Trustee of the Domenico
	Grantee or Agent onio Francesco Ingraffia as Trustee of the
me by the said Grantees Anti-	onio Francesco Ingraffia Living Trust Dated
this 8th day of June  19 94  Notary Public A A A	"OFFICIAL SEAL" SAL'/ATORE R. SPACCAFERRO
NOTE: Any person who knowingly submits a	Notary billion State of Illinois Av Commission Explore 8/21/95
identity of a grantee shall be guild the first offense and of a Class A moffenses.	y of a Class C misdemeanor for

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

#### **UNOFFICIAL COPY**

Stopens of County Clerk's Office

The locality