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UNCHIPATIBLE LOOPY 94551609 And Release of Mortgage

Liberty Bank

Loan No. 28-314731-1

a corporation existing under the laws of the State of Illinois

for and in consideration of the psyment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANNA PRZYBYSZ A WIDOW

ILLINOIS , all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1991 , and recorded in the Recorder's Office of NOVEMBER 30TH day of LLLINOIS COOK , in book County, in the State of -, as document No. 91645654 , and a certain Assignment of resisted, on page . 19 , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , as document No. , to the premises therein of records, on pay. łusik described, as follows, to-wit: PARCEL 1: UNIT 21C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESET IN THE COMMON ELEMENTS IN CEDAR RUN I'I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22130390, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS 94551609 PARCEL 2: EASEMENTS APPRUTENANT TO ANY 10P THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22109221 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 03-04-204-073-1039 VOL.
COMMONLY KNOWN AS: 1204 ROTH COURT UNIT 21C-WIEELING, ILLINOIS 60090 situated in the CITY of WHEELING COUNTY of COOK State of

ILLINOIS

appertaining.

, together with a) the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has eaused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT

Secretary, this

31ST

day of

MAY

ASSISTANT

A.D., 1994

DEPT-01 RECORDING

746666

TRAN 0642 06/23/94 10:31:00F -94-55*160*9

\$5759 4 LC COUR COUNTY RECORDER

ATTEST

STATE OF

COUNTY OF

TLLINOIS

COOK

I, NORINE D'UGO

the under igned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RSOEMARY D. PESEK

ASSISTANT VICE personally known to me to be the

President of

Notary Public

40014

Liberty Bank

personally known to me to be the ASSISTANT ADAM PANCEWICZ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Liberty Bank

GIVEN under my hand and Notarial Seal this 31ST

A.D. 1994

THIS INSTRUMENT WAS PREPAREITOFILED UGO-TIFFANY D. JONES LIBERTY BANK FOR SAVIN SOTARY PUBLIC STATE OF ILLINOIS 7111 WEST FOSTER AVENUE MY COMMISSION EXPIRES 4/12/98 CHICAGO, ILLINOIS 6065

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SUITE 130

ed with the st was filed.

For the protection of the owner, recorder of deeds in whose office t

FORM 3005 (1-90)

UNOFFICIAL COPY

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Property of County Clerk's Office