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Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ***ADELINE HELEN KUCZYNSKI, DIVORCED NOT SINCE REMARRIED***

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of FEBRUARY, A. D. 19 92, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 92154079, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. n/a, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF

LEGAL DESCRIPTION

L#041003744-3

UNIT NUMBER 434 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: OUT LOT 'A' IN BROOKWOOD POINT NUMBER 4, (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO, THAT PART OF OUT LOT 'A' IN BROOKWOOD POINT UNIT NUMBER 4 SUBDIVISION AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID OUT LOT 'B'; THENCE SOUTH 62 DEGREES 30 MINUTES 00 SECONDS EAST ON THE NORTHERLY LINE OF SAID OUT LOT 'B', A DISTANCE OF 224.00 FEET; THENCE SOUTH 77 DEGREES 30 MINUTES 00 SECONDS WEST ON A LINE 215.58 FEET NORTHWESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF SAID OUT LOT 'B', A DISTANCE OF 95.00 FEET; THENCE NORTH 62 DEGREES 30 MINUTES 00 SECONDS WEST, ON A LINE 95.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH NORTHERLY LINE OF SAID OUT LOT 'B', A DISTANCE OF 107.00 FEET; THENCE SOUTH 20 DEGREES 58 MINUTES 05 SECONDS WEST ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SAID OUT LOT 'B', A DISTANCE OF 151.80 FEET TO A POINT ON THE SOUTHERLY LINE OF OUT LOT 'B' AFORESAID (SAID LINE BEING THE NORTHERLY RIGHT OF WAY LINE OF GLENWOOD-DYER ROAD AS HERETOFORE DEDICATED BY DOCUMENT JD23550); THENCE NORTH 69 DEGREES 01 MINUTES 55 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 94.57 FEET TO THE SOUTHWEST CORNER OF SAID OUT LOT 'B'; THENCE (THE FOLLOWING TWO COURSES BEING ON THE WESTERLY LINE OF SAID OUT LOT 'B'); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 196.46 FEET; THENCE NORTH 27 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 82.30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973, KNOWN AS MUST NUMBER 2091, AND RECORDED ON NOVEMBER 8, 1973 AS DOCUMENT 22539698; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 634 GLENWOOD DYER ROAD; GLENWOOD, IL 60425 * TAX ID. NO. 32-11-108-029-1017 VOL. 011 94551713

By: [Signature] President
Attest: [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

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LUELLA M. KOLOSH a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that CAROLE J. LEWIS personally known to me to be the President of the Calumet Federal Savings and Loan Association

and SUSAN M. LINKUS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 12TH day of MAY, A.D. 19 94

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX 44

Release of Mortgage
BY CORPORATION

Cahoon Federal Savings and Loan Association
1350 E. Sibley Blvd.
Dorhan, Illinois 60419



TO

HELENE HELEN KUCZYNSKI
634 GLENWOOD DYER ROAD
GLENWOOD, IL 60425
LAW-1003744-3

RETURN TO: BOX 44

CAHOON FEDERAL SAVINGS & LOAN ASSN.
1350 EAST SIBLEY BLVD.
DORHAN, IL 60419

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
I#7777 TRAM 3581 06/23/94 11151100
\$3986 ÷ GV *-94-551713
COOK COUNTY RECORDER

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Know all men by these presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in

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1 5 5 1 7 1 3

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association

... have hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this day of MAY 12TH A. D. 19 94

By: *[Signature]* President
Attest: *[Signature]* Secretary

Calumet Federal Savings and Loan Association

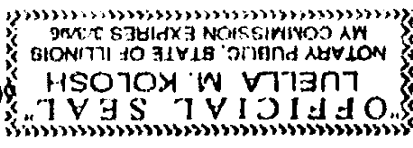
STATE OF ILLINOIS
COUNTY OF COOK
SS.

I, **LUELIA M. KOLOSH**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **CAROLE J. LEWIS**, personally known to me to be the President of the Calumet Federal Savings and Loan Association

and **SUSAN M. LINKUS**, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of MAY A.D. 19 94

[Signature]
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
14777 IRAN 3581 06/23/94 11:51:00
33986 4 GV *-94-551713
COOK COUNTY RECORDER



BOX 44

Release of Mortgage
BY CORPORATION

Columet Federal Savings and Loan Association
1350 E. Sibley Blvd.
Dolton, Illinois 60419

TO

ADELJNE HELEN KUCZYNSKI
634 GLENWOOD DYER ROAD
GLENWOOD, IL 60425

LJ041003744-3

RETURN TO: BOX 44

CALUMET FEDERAL SAVINGS & LOAN ASSN.
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419