

UNOFFICIAL COPY

FORM NO. 210  
February, 1988

RELEASE DEED  
(ILLINOIS)

48351067

14551066

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DEPT-01 RECORDING \$33.50  
T00014 TRAN 2019 06/23/94 10:38:00  
48342 AR \*-94-551067  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

470124  
GIT

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FIRST COMMERCIAL BANK

94551067

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto BANK OF RAVENSWOOD, NOT PERSONALLY BUT AS TRUSTEE UNDER THE

(NAME AND ADDRESS)  
PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED AUGUST 22, 1983 AND KNOWN AS TRUST NUMBER 25-5938  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever  
may have acquired in, through, or by a certain TRUST DEED, bearing date the 6TH day of DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document

Number 88573452, and an Assignment of Rents dated DECEMBER 6, 1988 and recorded as Document Number 88573453, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 11-30-115-030, 11-30-115-029, 11-30-115-028 AND 11-30-115-027  
Address(es) of premises: 1211-13 HOWARD, EVANSTON, ILLINOIS 60201

WITNESS our hands and seal this 31ST day of MAY, 1994  
BY: ALAN M. SHARE, FIRST VICE PRESIDENT (SEAL)  
ATTEST: GREGORY D. SALM, FIRST VICE PRESIDENT & CASHIER (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, FIRST VICE PRES. & CASHIER OF SAID BANK personally known to me to be the same person S whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he signed signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of MAY, 1994.  
Lucy S. Holt  
Notary Public  
Commission expires 6-15-96



This instrument was prepared by ALAN M. SHARE, 6945 N. CLARK STREET, CHICAGO, ILLINOIS 60626  
(NAME AND ADDRESS)

33.50  
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Cook County, Illinois  
1998-2000

MAIL TO:  
THE FIRST COMMERCIAL BANK  
6345 N. CLARK STREET  
CHICAGO, ILLINOIS 60626-3298



TO

RELEASE DEED

Property of Cook County Clerk's Office

LOTS 5, 6, 7, AND 8 IN BRUMMEL AND CASE'S HOWARD WESTERN ADDITION BEING A SUBDIVISION OF LOTS 3 IN REIS  
SUBDIVISION OF LOTS 3, 4, AND 5 IN THE SUBDIVISION OF LOT 9 (EXCEPT THE NORTH 24 FEET) IN COUNTY CLERK'S  
SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTH WEST  $\frac{1}{4}$  AND LOT 13 IN COUNTY CLERK'S DIVISION OF PART OF SOUTH  
WEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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