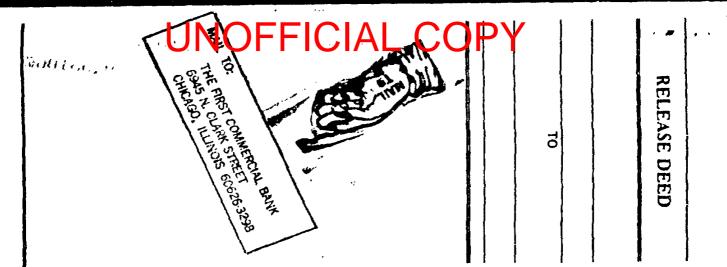
FOR THE PROTECTION OF RTGAGE OR TRUST WAS FILED.

9455106%

DEPY-01 RECORDING +33.50 T00014 TRAN 2019 06/23/94 10:38:00 +8342 + AR #-94-551067 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, | |
|--|---|
| THAT THE FIRST COMMERCIAL BA | 4NK 94551(67 |
| | |
| of the County of COOK and | State of ILLINOIS for and in consideration of one dollar, and for |
| other good and valuable considerations | the receipt whereof is hereby acknowledged, do es hereby remise, |
| release, convey and quit-claim unto BANK | OF RAVENSWOOD, NOT PERSONALLY BUT AS TRUSTEE UNDER THE |
| PURSUANCE OF A TRUST AGREEMENT | THE TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN DATE: AUGUST 22, 1983 AND KNOWN AS TRUST NUMBER 25-5938 |
| heirs, legal representatives and assigns, | all the rich title, interest, claim, or demand whatsoever |
| may have acquired in, through, or by a cer | tain TRUST DEED, bearing date the 6TH day of DECEMBER. |
| 19.88, and recorded in the Recorder's Of | fice of COOK County, in the State of ILLINOIS as Document |
| Number 88573452 , and an Assign | ment of Rents dated <u>DECEMBER 6, 1988</u> and recorded as |
| Document Number 88573453 | to the premises therein rescribed, situated in the County of COOK , |
| State of ILLINOIS, as follow together with all the appurtenances and pr | s, to wit: A PART HEREOF AS EXHIBIT "A" ivileges thereunto belonging or apported in ing. |
| | : 11-30-115-030, 11-30-115-029 11-30-115-028 AND |
| | OWARD, EVANSTON, ILLINOIS 60201 11-30-115-027 |
| WITNESS our hands and seal t | his 31ST day of MAY 1954 |
| | THE FIRST COMMERCIAL BANK BY: (SEAL) |
| | ALAN MI SHARE; FIRST VICE PRESIDENT |
| | ATTEST: GREGORY D. SALM, FIRST VICE PRESIDENT & CASHIER (SEAL) |
| STATE OF ILLINOIS | |
| COUNTY OF COOK | 53. |
| COUNTY OF | |
| | I. THE UNDERSIGNED |
| | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE. FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and |
| | GREGORY D SALM, FIRST VICE PRES. & CASHIER OF SAID BANK personally known to me to be the same person_S. whose name &re subscribed to the |
| <i>1</i> 95. | foregoing instrument, appeared before me this day in person, and acknowledged thatt he y |
| w St | signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth. |
| *** | Given under my hand and official seal, this 31ST day ofMAY, 19 94 |
| OFFICIAL SEAL | 00100 |
| NOTARY PUBLIC, STATE OF ILLINOIS | Notary Public |
| My Commission Expires June 15, 1996 | Commission expires 6-15-96 |
| This is a second of the second | |
| This instrument was prepared byALAN M. | SHARE, 6945 N. CLARK STREET, CHICAGO, ILLINOIS 60626 |



LOTS 5, 6, 7, AND 8 IN BRUMMEL AND CAST'S HOWARD WESTERN ADDITION BEING A SUBDIVISION OF LOTS 3 IN REIS SUBDIVISION OF LOTS 3, 4, AND 5 IN THE SUBDIVISION OF LOT 9 (EXCEPT THE NORTH 24 FEET) IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTH WEST 1 AND LOT 13 IN COUNTY CLERK'S DIVISION OF PART OF SOUTH WEST FRACTIONAL 1 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN H. RA

COUNTY CORTES

OFFICE COOK COUNTY, ILLINOIS.

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