**UNOFFICIA** 

Michael B. Arnold 311 Heardon ST

PARK Forest, IL 60466

When Recorded Mail To: GREATER ILLINOIS TITLE CO. REF/4163188 930 WEST X 75TH ST. 2ND FLOOR HOMEWOOD, <del>`</del> 60430

DEPT-01 RECORDING

\$23.50

- T#0014 TRAN 2019 06/23/94 10:40:00
- #8348 # AR #-94-551073
  - COOK COUNTY RECORDER

Loan Number: 0831883

94551073

PF: 02

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

a Corporation of the State of DELAWARE , for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL B ARNOLD and BASSARA A ARNOLD

of the County of COOK

, and

, and

State of Illinois he/she/they

all the right, title, increst, claim or demand, whatsoever

may have acquired in, through or by a certain Mortgage . 1987 day 🐠 August

bearing date the 28 recorded in the Recorder's Office of COOK

County, in the State of Illinois 3647386

of records, Page SEE ATTACHED LEGAL DESCRIPTION as Document No

in Book

, to the premises therein described, as follows, to-wit:

LOT 6 IN BLOCK 20 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957, A.S. DOCUMENT NUMBER 1752498, IN COOK COUNTY, ILLINOIS.

PIN #31-24-427-001

311 HERNOON ST situated in the PARK FOREST

County of COOk

, in the State of Illinois , together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation 4001 (8402) 2/94

VMP MORTGAGE FORMS - (800)521-7281



¥ 23.50

William !

**UNOFFICIAL COPY** 

Property of Coot County Clert's Office

## UNOFFICIAL COPY3

Loan Number: 0831883			PF: 02
WITNESS 1994	hand and scal , this 4		day of May
		ASSOCIATES NATIO	NAL MORTGAGE CORPORATION
	Rv	Dan	94551073
	Attest	P.J. DYNAM, VIA	PRESIDENT ASST. SECRETARY
STATE OF TEXAS COUNTY OF DALLAS	04	U. R. IRAFTURY	ASSI. SEUREIAKI
I, the undersigned, a Notar THAT F.J. DYNAK D. R. TRAFTON	y Public in and for the	e said County and State	aforesaid, DO HEREBY CERTIFY
	and acknowledged that	they signed, scaled are	o the foregoing instrument, appeared delivered the said instrument as their
Given under my hand and No. 1994 .	otarial Seal, this 4	Havita	of May  B. Cocoos
This instrument was prepared	i by:	Kavita R. Cooper	Notary Public
ASSOCIATES NATIONAL (Name)	MORTGAGE CORPORA	ATION	<del></del>
P.O. Box 165278 Inv (Address)	ring, TX 75016-5	278	
KC		4.	

Page 2 of 2

-4001 (9402)

## **UNOFFICIAL COPY**

There of County Clerk's Office