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Loan No. 11-3036190-1

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto

EUGENE GREGORY AND MARILYN L. GREGORY, HUSBAND AND WIFE, AND SHERYL E. LEBOVITS, SINGLE AND NEVER BEEN MARRIED,

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of SEPTEMBER. A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 88454597, and a certain Assignment of Rents dated the ---- day of ----, 19----, and recorded in the Recorder's Office - County, in the State of Illinois, in book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

THE SOUTHEASTERLY 53.25 FERT OF THE SOUTHWESTERLY 57.50 FERT OF LOT 1 IN BLOCK 3 IN STREAMWOOD GREEN UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF TIE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PPINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1982 AS DOCUMENT 26183039, IN COOK COUNTY, ILLINOIS. ALSO, EASEMENT AP ORTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DCCCENT 26446465 AND AS CREATED BY DEED RECORDED AS DOCUMENT.

COMMONLY KNOWN AS: 202 JUNIPER CIPICLE, STREAMWOOD, ILLINOIS 60107

PERMANENT INDEX NUMBER: 06-24-112-00

situated in the VILLAGE of STREAMWOOD, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appenaining.

IN TESTIMONY WHEREOF, the said corporation has caused vs corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 9TH day of JUNE, A.D., 1994.

ATTEST:

Vice President

Senior Vice President

STATE OF

ILLINOIS

I, Gary R. Gilbert, the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Morey, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said convoration, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH day of JUNE, A.D. 1994.

THIS INSTRUMENT WAS PREPARED BY: TERESA V. REHNER HOME FEDERAL SAVINGS AND LOAN

ASSOCIATION OF ELGIN 16 North Spring Street

Elgin, Illinois 60120

NOTARY PUBLIC. STATE OF ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

237 to 20

Property of Coot County Clerk's Office COOK COUNTY RECORDER! . : : . \$330 \$ VK #-64-221112 . T#0014 TRAN 2021 06/23/94 11:29:00

\$23.50



1635 WEST WISE ROAD SCHAUMBURG, IL 60193