

UNOFFICIAL COPY

PARTIAL  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 3  
FEBRUARY, 1983

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T00014 TRAN 2025 06/23/94 13:48:00  
#8535 & AR #94-551286  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE STEEL CITY BANK OF CHICAGO,  
an Illinois banking corporation, (formerly known as The Steel City National Bank  
of Chicago, a national banking association)  
of the County of Cook and State of Illinois for and in consideration of ~~the payment of~~

~~the indebtedness secured by the XXXXXXXXXXXXXXXX mortgage mentioned; and the cancellation of all the notes  
thereby accounted for of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby~~

PARTIALLY

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steel City National Bank of Chicago,  
(NAME AND ADDRESS)

as Trustee, under Trust Agreement dated December 10, 1985 and known as Trust

No. 2830  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Mortgage, bearing date the 1st day of  
April, 1991, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91294165, to the premises  
therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Parcel 2:

The North 468.86 feet of Lot 4 in Leachwood Industrial Park being a  
Subdivision of part of the East 66/38 Acres of the West fraction of the South  
East 1/4 of Section 19, Township 36 North, Range 15, East of the Third  
Principal Meridian, in Cook County, Illinois.

Parcel 3:

All of the part of Block 1 and Block 12 in Leachwood a Subdivision of the  
East 66/38 acres of the West fraction of the South East 1/4 of Section 19,  
Township 36 North, Range 14 East of the Third Principal Meridian, together  
with those heretofore vacated streets in said Leachwood Subdivision all bound  
and described as follows:

Beginning at the Northeast corner of Lot 4 in Leachwood Industrial Park being  
a Subdivision of part of the Subdivision of the East 66.38 acres of the West  
fraction of the South East 1/4 of aforesaid Section 19 thence South 00  
degrees, 03 minutes, 32 seconds East on the East line of said Lot 4, 468.86  
feet, thence East on a prolongation of the South line of the North 468.86  
feet of Block 4 a distance of 285 feet, thence North on a line parallel to  
the East line of Lot 4 a distance of 468.86 feet, thence West a distance of  
285 feet to the Point of beginning, in Cook County, Illinois.

together with all the appurtenances and privileges thereto belonging or appertaining.

THIS INSTRUMENT IS A PARTIAL RELEASE CONVEYING ONLY THAT INTEREST SET FORTH  
HEREIN AND SHALL IN NO WAY BE DEEMED TO RELEASE ANY SECURITY OR COLLATERAL  
OTHER THAN THAT SET FORTH HEREIN.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: \_\_\_\_\_

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 31st day of May, 19 94

THE STEEL CITY BANK OF CHICAGO

By Deborah Mieszala (SEAL)  
Deborah Mieszala, Vice President

By Pamela Cernic (SEAL)  
Pamela Cernic, Loan & Trust Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, MI 48906  
(NAME AND ADDRESS)

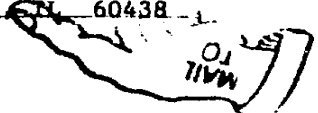
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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerks Office

OFFICIAL SEAL  
MARGARET A MUCHARSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT 17, 1997

Commission Expires \_\_\_\_\_

Margaret A Mucharski  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 31st day of May 1994

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and LoanTrust Officer, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the LoanTrust Officer Secretary of said corporation, and personally known to me to be the

a n Illinois banking corporation, and Pamela Cernetic, personally

personally known to me to be the Vice President of Steel City Bank

and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mlezala

I, the undersigned, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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