

UNOFFICIAL COPY

NAME: THOMAS, LEROY & SHARON

LOAN # 1021921

94551330

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received,
RICHARD GILL COMPANY

does hereby assign, transfer, convey, set over and deliver to _____
BANCLPLUS MORTGAGE CORP.

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Date: 10/12/84 Amount of Debt: \$ 33,838.00

Mortgagor(s): LEROY & SHARON THOMAS

Mortgagee: FLEET MORTGAGE CORP.

Recorded on 10/16/84 as Document # 2729 5544

In the Office of the Recorder/Registrar of Deeds, COOK County, Illinois

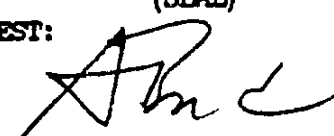
Permanent Real Estate Tax Number: 25-28-323-070

Commonly known as: 12640 S. UNION CHICAGO, IL. 60628

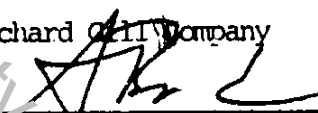
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on December 31, 1990, has set their hand and seal for and on behalf of The Richard Gill Company

(SEAL)
ATTEST:



Secretary
Alfred L. Bond

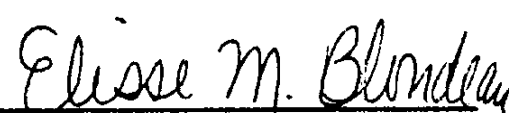
The Richard Gill Company
By: 
Title: _____ President
Alfred L. Bond

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The Undersigned, a Notary Public in and for Bexar County, State of Texas, does hereby certify that Alfred L. Bond and _____ being the _____ President and _____ Secretary of The Richard Gill Company, appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 31st day of December, 1990.

(Notary Seal)

ELISSE M. BLONDEAU
Notary Public, State of Texas
My Comm. Exp. 6-16-92



Notary Public

This document prepared by and to be returned after recording to Denis B. Pierce, Pierce & Associates, 30 South Michigan Avenue, Chicago, IL 60603.

RETURN TO BOX 178

LOT 17 EXCEPT THE NORTH 12 FEET THEREOF AND THE NORTH 10 FEET OF LOT 18 IN BLOCK 14 IN THE SECOND ADDITION TO WEST PULMANO BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 100 EAST OF THE THIRD PRINCIPAL MERIDIANS IN COOK COUNTY, ILLINOIS.

23rd Dec

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
T#2222 TRAN 4378 06/28/94 12:24:00
#4179 & RE. #-94-551320
COOK COUNTY RECORDER