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APPLICATION NO. 62
DOCUMENT NO. 3491613-F

VOLUME 290- PAGE 7
CERTIFICATE NO 1462140
OWNER STANLEY J. KONOPINSKI, ET UX.

SEP 30 1987

CERTIFICATE OF TITLE

94552528

DEPT-11 \$25.00
T#0013 TRIN 5759 12/23/84 09:57:00
Date Of First Registration #4930 #AP #94-552528
COOK COUNTY RECORDER

APRIL TWENTY SIXTH (26th), 1910
TRANSFERRED FROM 1462138
CERTIFICATE NO WP

STATE OF ILLINOIS }
COOK COUNTY }

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

STANLEY J. KONOPINSKI AND DEBORAH KONOPINSKI
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF CHICAGO RIVER County of COOK and State of ILLINOIS
ARE the owners of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and Described as Items 1 and 2 as Follows:

94552528

DESCRIPTION OF PROPERTY

ITEM 1.

UNIT 3-217 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 3rd day of November, 1980. Document Number 2186381

ITEM 2.

An Undivided .8628 % interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the Northwest Quarter (1/4) of Section 34, Township 38 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the center line of Archer Road and the West line of said Section 34; thence South Seven Hundred Fifty (750) feet along the said West line of said Section 34; thence East on a line at right angles with the West line of said Section 34, Five Hundred (500) feet; thence North on a line parallel with the said West line of said Section 34, to the center line of Archer Avenue; thence Southwesterly along the center line of Archer Avenue to the place of beginning (excepting from said tract that part thereof described as follows: Beginning at a point 300.0 feet East of the West line of Section 34, and the South line of Archer Avenue; thence South parallel with the West line of Section 34, 66.0 feet to a point; thence Southwesterly 286.5 feet at an angle of 70 degrees 45 minutes to the right of the last described line extended; thence to a point on the West line of Section 34, 50.0 feet South of the South line of Archer Avenue; thence North Fifty (50) feet along the West line of said Section 34, to a point; thence 392.0 feet along the South line of said Archer Avenue to the point of beginning) and except the West 30 feet of the said tract).

1834-101-026-1117

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this SEVENTEENTH (17th) day of FEBRUARY A. D. 1987
2/17/87 DC Harry Bus Yourell

1834-101-026-1117

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MEMORIALS

OF ESTATES, EASEMENTS, INDEMNITIES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
28997-87	General Taxes for the year 1986. Subject to General Taxes levied in the year 1987. Plat of Dedication by Intercontinental Construction Corporation granting utility easements over property described herein to Northern Illinois Gas Company, Illinois Bell Telephone Company and Commonwealth Edison Company, their respective successors and assigns, for serving foregoing premises and other property, with electric, communications and gas services, etc., as herein reserved and granted. For particulars see Document.			<i>Harry Bush</i> <i>Harry Bush</i>
2236547 In Duplicate		Aug. 20, 1963	Oct. 14, 1963 3:07PM	<i>Harry Bush</i>
3186581 In Duplicate		Aug. 13, 1980	Nov. 3, 1980 2:31PM	<i>Harry Bush</i>
3691614	Mortgage CANCELLED Mortgage Duplicate Certificate 719727 issued 2/17/87 on Mortgage 3691614.	Jan. 17, 1986	Jan. 23, 1986 1:29PM	<i>Harry Bush</i> <i>Harry Bush</i>

DATE OF INSTRUMENT <i>1-17-86</i>	DOCUMENT NUMBER <i>378576-08</i>	DATE OF FILING <i>7-22-88</i>	PARTICLE
TYPE OF INSTRUMENT <i>REL</i>	DOCUMENT NUMBER <i>378576-08</i>	DATE OF FILING <i>7-22-88</i>	
NAME OF REGISTRAR <i>Harry Bush</i>		<i>7-14-90</i>	
TYPE OF INSTRUMENT <i>LIEN</i>	DOCUMENT NUMBER <i>3901712</i>	DATE OF FILING <i>8-2-90</i>	<i>cancel</i>

94552528

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CERTIFICATION OF CONDITION OF TITLE

Certificate Number: 1462140

Examiner: _____

Date: August 2, 1990

- 280497-88 General Taxes for the year 1987, 1st Inst. Paid, 2nd Inst. Not Paid.
Subject to General Taxes levied in the year 1988.
- 3725706 Affidavit by Stanley J. Konopinski and Deborah Konopinski as to the loss
of Owner's Duplicate Certificate of Title Number 1462140.
July 22, 1988
- 3725707 Warranty Deed in favor of Lee C. Fahrner, a man never married.
Conveys foregoing property. (Legal Desc. Att.).
July 22, 1988
- 3725708 Mortgage from Lee C. Fahrner to Home Savings of America, F.A., a corporation to
secure note in the sum of \$26,300.00, payable as therein stated. For particulars
see Document. (Legal Desc. Att.).
July 22, 1988
- 280497-88 Subject to General Taxes levied in the year 1988. **94552538**
- 3745704 Release Deed in favor of Stanley J. Konopinski et ux.
Releases Document Number 3491614. (Legal Desc. Att.).
Oct. 12, 1988
- 280497-90 General taxes for the year 1989.
Subject to General taxes levied in the year 1990.
- 3896661 Lis Pendens Notice of Foreclosure entered in the Circuit Court of Cook County,
Illinois, County Department, Chancery Division, Case No. 90 CHO 6716 entitled
Home Savings of America, F.A. vs. Lee C. Fahrner et al, dated July 10, 1990.
For particulars see Document.
July 16, 1990
- 280497-90 General Taxes for the year 1989.
Subject to General Taxes levied in the year 1990.
- 3901712 Claim for Lien filed in the Registrar's Office of Cook County, Illinois,
entitled Forest Trail Condominiums Association, an Illinois Not For Profit
corporation against Lee C. Fahrner Jr. for maintenance fees and Late charges in
the amount of \$966.50 plus any costs and attorney's fees incurred by the
Association. For particulars see Document. (Legal Desc. Att.).
Aug. 2, 1990

DMW

amw

RECORDED DOC. # _____

FORM 3002

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COOK COUNTY BOARD OF SUPERVISORS
JAN 20 1990

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