(Individual to Individual)

94552591

94552591

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANT	OR Maxine Renee Lichterman, a	single	DEPT-11	\$23.50
of the <u>City</u> State of <u>Illi</u>	of Chicago County of nois for and in consid			06/23/94 11:23:00 -9 4-552591 COHDER
Ten and 00/	100s(\$10.00) DC	-		
CONVEY S_	and WARRANT s_ to	nand paid,		
Dar	rell D. Rawson		(The Above Space For Recorder's t	Ham O-103
Buena Park in Third Princip Parcel 2: Su	(NAME AND ADDRESS OF GRANTEE)  Prinibed Real Estate situated in the County, to wit: Unit # 14-G as delineated of Five (5) and six (6) in Block Fractional Section 16, Townshoal Meridian,  The Lots wenty six (26) and twe (7) in Block Three (3) and Lot	nip 40 North	at of survey of the fol at of survey of the fol 3) in Waller's Addition 1, Range 14, East of the (27) in Waller's Subdiv	in the llowing to e
Waller's Addi	tion to Buera Park in Fraction to the Third raincipal Merid	nal Section		
twenty five ( the East line five (25) lyi eight (8), al lots ten (10) in the School Range 14, Eas	ots five (5), six (6) seven (7) 25) lying between the fast line of Lot eight (8) extinded Norman North of and adjoining lots 1 in Simmons and Gordon's Additional nineteen (19) and the vacuum Trustees Subdivision of fraction of the Third Principal Merid and waiving all rights under and by virtual and waiving all rights under a waiving all rights under a waiving all rights under a	se of Lot forth, being to five (5), tion to Chicated street it call sections.	our (4) extended North and that portion of Lot twen six (6), seven (7) and cago, lying between said lot on 16, Township 40 North	n ty  th  th  th,
Permanent Real	Estate Index Number(s): 14-16-303	-035-112		DERS.
Address(es) of	Real Estate: 720 W. Gordon Terr		G. Chicago, IL	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Majine Benee Lichtermers Maxine Renee Lichterman  (S)			94552591 (EAL) EAL)
State of Illinois,	County of Cook said County, in the State afore  Maxine Renee Lichterm	said, DO HER	C	nd for
FFICIAL SEARCH B. WISKIES RY PUBLIC, STATEON DIAMISSION FARRES	personally known to me to be the to the foregoing instrument, and edged that she signed, seal	he same person ppeared before led and delivere e uses and purp	whose name <u>1s</u> subsc me this day in person, and ack do the said instrument as <u>her</u> poses therein set forth, including	nowl-
icsion expi	hand and official seal, this	16th	NOTARYPUBLIC Chic	19 <u>94</u>
	ATTORNEY JOYCE BRADEL J15 S. Marion Street		BSEQUENT TAX BILLS TO:	1350

OR

MAIL TO:

RECORDER'S OFFICE BOX NO.

Oak Park, II. 60302

(City, State and Zip)

720 W. Gordon Terrace 14G

(Address) 60613 Chicago, IL

(City, State and Zip)

## UNOFFICIAL COPY

GEORGE E. COLES

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Warranty Deed

An undivided 250% interest in premiers hereinafter described lexcepting therefrom the property comprising two forces of Units failing within said greenises as said Units are definedted on Survey atte and to did made a part of Declaration of Condominium Ownership registered on the faith day 1.7 are 1508, as Document Number 1074350.

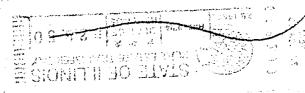
Said premises being 4 cribed as follows: LOT FIVE (5) in Simmons and Gordon's Addition to Chicago, in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Met Man.

CWNERSHIP OF THE PROPERTY DESCRIBED HEREIN ARE APPURTEMENT TO AND INSEPARABLE FROM UNIT THE DESCRIBED INCIDELINEATED IN SAID DECLARATION AND SURVEY, WHICH UNITS ARE LUCATED ON FREM SELMOT REGISTERED UNDER LAND REGISTRATION ACT.



94552594

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THE STATE THE METERS (SEE S. 1.3. 7.5)