CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF

94552593

Above Space For Recorder's Use Only

ikusi wa:	o filev.
KNOW ALL ME	N BY THESE PRESENTS, That
LaSalle Ba	nk Northbrook f/k/a/ Northbrook Trust and Savings Bank
f the County of	and State of Illinois for and in consideration of the payment of
ne indebtedness secured	ov themortgage hereinafter mentioned, and the cancellation of all the notes
nereby secured, and of	the sym of one dollar, the receipt whereof is hereby acknowledged, do hereby
EMISE, RELEASE, C	ONVEY, and QUIT CLAIM unto Alfred Lucas and Julia Lucas,
His Wife2	117 Center Street Northbrook IL 60062
eirs, legal representa	tives and assigns. Ill the right, title, interest, claim or demand whatsoever
they may have	acquired in, through or by a certain mortgage, bearing date the 25th day of
November 19 69	and recorded in the Recorder's Office of Cook County, in the State of
linois, in book xxxx	of records, on page XXXX, is accument No. 24-83-773, to the premises
erein described as follo	ws, situated in the County of Could , State of
	of part of the Norteast Quarter (1) of the Southeast Quarter (2) of Section 1, and part of the Northwest Quarter (2) of the Southwest Quarter (3) of Section 10, Town 42 North, Range 12, East of the Third Principal Meridian, as Platted and Filed in the Office of the keg strar of Titles.
ogether with all the app	urtenances and privileges thereunto belonging or appertaining.
ermanent Real Estate I	ndex Number(s): 04-09-408-007
ddress(es) of premises:	2117 Center Street Northbrook IL 60062
	and seal, this17th day ofSeptember 19_92.
	Daniel M. Barron-(Asst. Vice President (SEAL)
	Catherine A. Barron- Asst. Vice President

AFFIDAVIT SUBMITTED

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UNOFFICIA	- COPY
MAIL TO:  JOSEPH C. JOHNSON  ATTORNEY AT LAW  1205 SHERMER ROAD	RELEASE DEED By Corporation To
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OrCo	
Coop Cou	
Commission Expires	MY COMMISSION EXPIRES 2/25/56
Desiron, for the uses and purposes therein set forth.  John Hall All Composes therein set forth.  John Hall This And purposes therein set forth.	/x.
foregoing instrument, appeared before me this day in person Asst. Vice sesident and President Summary, they seed the corporate seal of said corporation to be affixed thereto,	and severally scknowledged that as such
President of LaSalle Bank Northbrook ation, and Carberine A. Barron , personally of said corporation, and personally known to me to be the	a n Illinois corpore Asst. Vice
HEREBY CERTIFY that Dantel M. Barron	* *
. <b>Ss</b> {	STATE OF Illinois

## UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Joseph C. Johnson, being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to ALFILED & JULIA, at  NOTIFICADE, 1460062
Who are the owners of record
on Certificate No. 149 100 4, that a release of
document number 2483773 was presented for
filing on $6-1-3-94$ .  (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cruse the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I. Joseph C. JOHNLOW, declare under genalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Subscribed and sworn to before
me by the said this day of the said this this day of the said this this day of the said this think the said this think the said this think the said the said this think the said the said think the said the said think the said the
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## **UNOFFICIAL COPY**

Property of Coof County Clerks Office