

UNOFFICIAL COPY

TRUSTEE'S DEED

94552974

Individual

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THIS INDENTURE, made this 2nd day of June, 19 94, between FIRST SUBURBAN NATIONAL BANK, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Corporation in pursuance of a certain Trust Agreement, dated the 5th day of April, 19 94, and known as Trust Number 9437-00, party of the first part, and Nancy J. Johnson, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 ***** Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit: Unit 16164 Title Commitment #75-15-764

COOK COUNTY, ILLINOIS
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together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President - Trust Officer and attested by its Assistant Secretary, the day and year first above written.

FIRST SUBURBAN NATIONAL BANK, as Trustee, as aforesaid, and not personally,

By [Signature] VICE PRESIDENT - TRUST OFFICER

Attest [Signature] ASSISTANT SECRETARY

CORPORATE SEAL

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President-Trust Officer and Assistant Secretary of the FIRST SUBURBAN NATIONAL BANK, an Illinois Corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President-Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of June 19 94.

NOTARIAL SEAL

Julie A. Favata
Notary Public

MAIL TO:

NANCY J. JOHNSON
16164 BORMET DRIVE
TINLEY PARK ILL. 60477

NAME

FIRST SUBURBAN NATIONAL BANK

STREET

150 S. WOODLAND AVE.

CITY

MAYWOOD ILL 60153

PLACE IN RECORDER'S OFFICE BOX NUMBER

BOX 333-CTE

FOR RECORDER'S INDEX PURPOSES
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

16164 Bormet Drive

Tinley Park, IL 60477

COOK
20.607 016
2 2 0 5 1 0
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUN 23 1994
12950
2 7 6 3 6
REAL ESTATE TRANSFER TAX
Cook County
94552974
Document Number

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Property of COOK COUNTY CLERK'S OFFICE

PARCEL 1: *Unit 16107*

A PARCEL OF LAND BEING A PART OF LOT 83 IN MEADOWS PARK ESTATES PHASE I BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 83 THENCE SOUTH 89 DEGREES 49 MINUTES 54 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 83, A DISTANCE OF 20.00 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 100.57 FEET TO A POINT OF BEGINNING THENCE CONTINUING SOUTH 00 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 22.67 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 54 SECONDS WEST A DISTANCE OF 68.50 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 22.67 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 54 SECONDS EAST A DISTANCE OF 68.50 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR MEADOWS PARK ESTATES RECORDED MAY 27, 1994 AS DOCUMENT 94479788

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16164 Janet*

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