

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

JUN 23 AM 9:26

94552180

Loan No. 234873-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CITIZENS BANK & TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED 5/25/79 AND KNOWN AS TRUST NO. 66-3879 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87328691, 37495635, to the premises therein described to-wit:

2700

LEGAL DESCRIPTION (ATTACHED)

Property Address: 428 SALEM WALK NORTHBROOK, IL 60062
Permanent Index No: 04-30-210-044-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 13, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

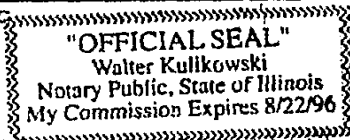
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Lori Lo Presto
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. **BOX 333-CTI**

Mail to:
INVESCO / MYRON J. GAYLORD
1517 EAST OAKTON
DES PLAINES, IL 60018

94025065 Roberts 74 95 989 Dr 000687

94552180

UNOFFICIAL COPY

08152248

Property of Cook County Clerk's Office

04225790

NOT A VALID DOCUMENT UNTIL IT IS REGISTERED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS
"OFFICIAL SEAL"
Walter J. Kellroski
Notary Public, State of Illinois
My Commission Expires 03/31/2010

BOX 333 611

UNOFFICIAL COPY

0 0 9 4 5 3 1 0 0

PARCEL 1

THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST 1/4 THROUGH A POINT ON SAID EAST LINE WHICH IS 564.85 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE, OF THE NORTH EAST CORNER OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4, WHICH IS 67.0 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES, THENCE CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST 1/4, A DISTANCE OF 51.0 FEET, THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4 HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE NORTH, A DISTANCE OF 63.83 FEET; THENCE EAST, A DISTANCE OF 51.00 FEET; THENCE SOUTH, A DISTANCE OF 63.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREAS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTION AND LIENS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 KNOWN AS TRUST NUMBER 10-1840, DATED NOVEMBER 23, 1974 AND RECORDED DECEMBER 10, 1974 AS DOCUMENT NUMBER , AND AS CREATED BY DEED FROM AETNA STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 10-1840, TO DAVID FREDERICK TILLMAN AND JOAN CAROL TILLMAN, HIS WIFE, DATED FEBRUARY 28, 1976 AND RECORDED MARCH 31, 1976 AS DOCUMENT NUMBER 33434666, IN COOK COUNTY, ILLINOIS.

94552180

UNOFFICIAL COPY

1.000000

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THIS DAY APPROVED THE FOLLOWING RESOLUTION:

RESOLUTION NO. 100000, APPROVED BY THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, ON THIS DAY OF 1900, RELATIVE TO THE MATTER OF THE APPOINTMENT OF A MEMBER OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, TO THE OFFICE OF THE CLERK OF SAID BOARD OF SUPERVISORS, TO WIT:

§ 100000

WHEREAS, THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THIS DAY APPROVED THE FOLLOWING RESOLUTION:

100000

Property of Cook County Clerk's Office