

**UNOFFICIAL COPY**

94553706

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE BANK LAKEVIEW P/K/A LAKE VIEW TRUST AND SAVINGS BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MARILYN A. BIANCHI, A SINGLE PERSON, NEVER MARRIED

and unto HER heirs successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~mortgage~~ Trust Deed to

LAKE VIEW TRUST AND SAVINGS BANK

bearing date the 9th day of NOVEMBER, A. D. 19 76, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 23 807 677

and through mesne assignments

of record assigned to

by assignment dated

and recorded in said County and State in

Book of Records on Page

as Document

to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE BANK LAKEVIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JULY 20, 1992 RECORDED AS DOCUMENT NUMBER 92557383 IN COOK COUNTY, ILLINOIS.\*

ASSIGNMENT OF RENTS DATED NOVEMBER 9, 1976, RECORDED AS DOCUMENT NO. 23 807 678.

SEE LEGAL DESCRIPTION ATTACHED HERETO.

- . DEPT-01 RECORDING \$27.50
- . T#0014 TRAN 2028 06/23/94 14:36:00
- . #8596 + AR \* -94-553706
- . COOK COUNTY RECORDER

PROPERTY ADDRESS: 3150 N. SHERIDAN ROAD, #140, CHICAGO, IL 60657  
PERMANENT INDEX NO: 14-28-103-055-1065

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR LASALLE BANK LAKEVIEW IN TESTIMONY WHEREOF said \*LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9TH day of JUNE, A. D. 1994

This instrument prepared by  
JEAN BONURA

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: James M. Dolan  
JAMES M. DOLAN, ASST. VICE PRESIDENT

Attest: Pamela Taylor  
PAMELA TAYLOR, ASST. VICE PRESIDENT

Name: LASALLE TALMAN HOME MORTGAGE CORP.  
Address: 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OS:lee

GIT

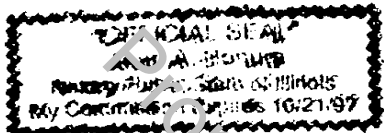
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# UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, JEAN A. BONURA  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
~~JAMES M. DOLAN, ASST. VICE PRESIDENT~~ of the within named  
~~LASALLE TALMAN HOME MORTGAGE CORPORATION\*~~  
and ~~PAMELA TAYLOR, ASST. VICE PRESIDENT~~, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
and AVP, respectively, and to me personally known to be such officers of said  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9TH day of JUNE 1994



*Jean A. Bonura*  
Notary Public

Unit 14C as delineated on the survey of the following described parcel of real estate:  
The South 4.5 feet of Lot 5 and all of Lot 6 in Block 1 in Kimball Young's Subdivision  
of the North 10 acres of the East 1/4 of the North West 1/4 of Section 28, Township 40 North,  
Range 14, East of the Third Principal Meridian, also the North 35 feet 6 inches of Lot 10  
in Block 2 in Owner's Division of Brauckmann and Gerhke's Subdivision in the East 1/4 of  
the North West 1/4 and the North East fractional 1/4 of Section 29, Township 40 North, Range  
14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached  
as Exhibit A to the Declaration made by Amalgamated Trust and Savings Bank as Trustee  
under Trust No. 2275, recorded in the office of the Recorder of Deeds of Cook County,  
Illinois as Document 23578004; together with its undivided percentage interest in the  
common elements as set forth in said Declaration.

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SATISFACTION OF  
MORTGAGE

RECORD AND RETURN

--TO--

MARILYN A. BIANCHI  
3150 N. SHERIDAN ROAD #14C  
CHICAGO, IL 60657

