

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

94553724

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T40014 TRAN 2028 06/23/94 14:50:00  
#8615 + AR \*-94-553724  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

416227  
GIT

KNOW ALL MEN BY THESE PRESENTS, That Corporate America Federal Credit Union, 2075 Big Timber Road, Elgin, IL 60123

of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Saquel L. & Patricia L. Griffin, 237 S. Orchard, Hillside, IL 60162

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing date the 23 day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 92-912546, to the premises therein described as follows, situated in the County of Cook State of

Illinois, to wit:

LOT 33 AND THE SOUTH 8 FEET OF LOT 34 IN BLOCK 4 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE, LOTS 4 TO 12 INCLUSIVE, IN BLOCK 31 AND ALL OF BLOCK 47 TO 50 INCLUSIVE, (TOW) VACATED STREETS AND ALLEYS ) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-32-311-012  
Address(es) of premises: 1721 N. Melvina, Chicago, IL 60639

Witness ed hand s and seal s, this 5th day of January 19 94.

*R. J. Wacławik* (SEAL)  
*[Signature]* (SEAL)

This instrument was prepared by R. J. Wacławik, 433 Cavalier Ct., Dundee, IL (NAME AND ADDRESS)

25.00

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Michael W. Coy*



*1911 East Roosevelt Rd  
Aurora, Ill 60114-8*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
KAREN M. KOSINSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-24-97

Commission Expires 6-24-97

I, Karen M. Kosinski, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard K. Wellner  
personally known to me to be the President of Corporate America F.C.U.  
a credit union, and Steve O'Mara,  
personally known to me to be the Vice President of said credit union, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Vice Secretary, they  
signed and delivered the said instrument and caused the credit union seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said credit union, as their free and voluntary  
act, and as the free and voluntary act of said credit union, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 5TH day of January 1994  
Karen M. Kosinski  
NOTARY PUBLIC

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