

LOAN NO. 3477783

UNOFFICIAL COPY

PREPARED BY:

PAMELA GONZALES
450 SHEPARD DRIVE-SUITE 18
ELGIN, IL 60123

94553827

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION
450 SHEPARD, STE. 18
ELGIN, IL 60123



DEPT-01 RECORDING \$23.50
T51111 TRAN 5785 06/23/94 14:46:00
41106 CG *-94-553827
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION
3551 HAMLIN ROAD, AUBURN HILLS, MI 48326
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 17, 1994**
executed by **RICHARD P. WISNIEWSKI AND KAREN A. WISNIEWSKI, HUSBAND AND WIFE**

to **LINCOLN MORTGAGE CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
450 SHEPARD, STE. 18, ELGIN, IL 60123

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows:

LOT 183 IN WHYTECLIFF AT PALATINE BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-21-310-021

Commonly known as:
1233 BEDFORD DRIVE, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **KANE**

On **JUNE 17, 1994** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **GLEN TUMA, JR.**

known to me to be the **PRESIDENT**
and **JENNIFER A. SCHRANK**
known to me to be **ASSISTANT SECRETARY**

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public *Pamela Gonzales*
KANE County,

My Commission Expires **5-12-97**

LINCOLN MORTGAGE CORPORATION

BY: *Glen Tuma, Jr.*
ITS: **PRESIDENT**

BY: *Jennifer A. Schrank*
ITS: **ASSISTANT SECRETARY**

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

R42625

373

94553826

94553827

UNOFFICIAL COPY

Noted

Property of Cook County Clerk's Office

10/10/10

10/10/10

94553827

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004