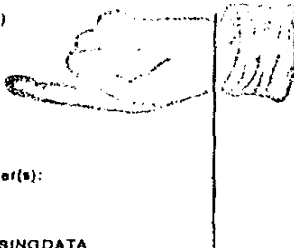


UNOFFICIAL COPY

94553122

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, f.s.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: MARK KIRCHWEHM
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #s):



ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

DEPT-01 RECORDING \$23.50
 T#9999 TRAN 4442 06/23/94 12:31:00
 #7734 + C J * - 94 - 553 122
 COOK COUNTY RECORDER
 94553122

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **MEGA MORTGAGE COMPANY**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
 in consideration of the sum of ----- **TEN** ----- Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **9TH** day of **JUNE, 1994** made by

STANISLAW DZIADKOWIEC AND ANIELA DZIADKOWIEC, HIS WIFE AND JOE DZIADKOWIEC AND JOANNA DZIADKOWIEC, HIS WIFE.

and recorded as Instrument Number _____ of _____ in book _____ page _____ of Official Records in the County Recorder's Office of **COOK** County, describing land therein as:

THE NORTH 50.58 FEET OF THE SOUTH 181.10 FEET OF LOT 33 IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 19-08-426-016-0000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **9TH** day of **JUNE 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **9TH** day of **JUNE, 1994**
MEGA MORTGAGE COMPANY

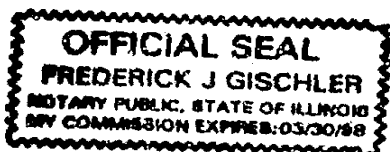
Attest: Mark Kirchwehm
MARK KIRCHWEHM
 STATE OF **ILLINOIS**
 COUNTY OF **COOK**

By: Janice Fuglsang
JANICE FUGLSANG
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this **9TH** day of **JUNE, 1994** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: **3/30/98**
 (Seal)

Frederick J. Giscler
 Notary Public



1
 23.50

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Property of Cook County Clerk's Office

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