## **NOFFICIAL COPY**

Loan # 11-40019836 CORPORATION SATISFACTION OF MORTGAGE (Full Release)

Name AIZENSTADT

945533396

GRIGORY AIZENSTADT, Divorced, Not Dated: July 16, 1993 Since Married Montgagor

Amount \$ 67,000.00

AAA Home Finance Corp

Recorded in Book NZA Page N/A Doc # 93569800 Mortgage Records in Cook, County

Mortgagee

Illinois, on property described as follows

North American Savings Bank, FSB

Pin # 14-21-101-034-1240

to-wit SEE ATTACHED DEPT-01 RECORDING \$23.5 T90012 TRAN 4893 D6/23/94 13:46:00 \$5381 \$ SK #-94-55339 \$23.50

In consideration of the full payment of said debt, North American Savings Bank, F.S.B. does hereby acknowledge satisfaction of said Mortgage, and release the property therein described from the lien. and effect of

Assignee

94553336

IN WITNESS WHEREOF, the said North American Savings Bank, F.S.B., has caused this presents to be signed by its Assistant Vice President and Assistant Secretary and the Corporate Seal to be hereto affixed, this 6th day of June

American Bavings Bank,

Valenting Dean

Assistant Vice President

istant Secretary

State of Missouri County of Jackson

The foregoing instrument was acknowledged before me chis 6th day of June 1994, by DEAN VALENTINE, a Assistant Vice President and CHRISTY COX, Assistant Secretary of NORTA AMERICAN SAVINGS BANK, F.S.B. a Federal Savings Bank, a corporation existing under the laws of the United States c America.

My commission exp

MINITH ANN MALOIT Motory Public-State of Missouri Commissioned in Jackson County My Commission Expires Feb. 19, 1995

State of

County of

This instrument was filed for record in the office of the Register of deeds in and for said County, on the , at day of o clock M., and duly recorded in Book at DAGE

## UNOFFICIAL COPY

1455333gr



NORTH AMERICAN SAVINCS BANK, F.S.B. LOAN SERVICE DEPARTMENT 12125 BLUE RIDGE BLVD. SUITE D CRANDVIEN, NO 64030

Dorw Or Coot County Clork's Office

LEGAL DESCRIPTION RIDER

UNIT NO. 2210 IN THE 3950 N. LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24014190; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

Opens of County Clerks EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHIO BY DECLARATION RECORDED AS DOCUMENT NO. 20820211.

94553336

## **UNOFFICIAL COPY**

Property of County Clerk's Office

\$45.623.35.