H.A. DAVIS 12413 S. HARLEM, PALOS HEIGHT 60463 AND WHEN RECORDED MAIL TO Box 260 PREFERRED MORTGAGE ASSOCIATES LTD. 12413 S. HARLEM, SUITE 202 BUYER AT PROPERTY ADDRESS 60463 PALOS HEIGHT SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage ATTOMEYS' TITLE GUARANTY FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HINSDALE FEDERAL BANK FOR SAVINGS ONE GRANT SQUARE, PINSDALE, ILLINOIS 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date - 06/20/94executed by DIANE M. JOHNSON SINGLE, NEVER MAKPIND PREFERRED MONTUNGE ASSOCIATES LTD. a corporation organized under laws of THE STATE OF ILLINOIS and whose principal place of business is 12413 S. HARLEM, SUITE 202 PALOS HEIGHTS II 60463 and recorded in Book/Volume No. as Document No. .naue(s) COOK County Records, State of described hereinafter as follows: UNIT 302 IN THE NORTH POINTE CONTOLINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL ST REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" THE DECLARTION OF CONDOMINIUM OWNERSHIP WIDE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTRE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90-521.902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED PROM TIME TO TIME. DEPT-01 RECORDING \$23.00 T00000 TRAN 8280 06/24/94 09:32:00 \$4611 \$ C J #-94-554686 COOK COUNTY RECORDER 1614461644164416645 10-10-201-077-1045 N.S Commonly known as: 2555 N. GROSS POINT UNIT EVANSTON **50201** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS Dumbre COUNTY OF On 06/20/94 RED MORTGAGE? ASSOCIATES LTD \_\_ before me, the (Date of Execution) BY: MARY A GLAVIN ITS: REGIONAL MANAGER BY: ROBERT UPTON

undersigned, a Notary Public in and for said County and State. personally appeared MARY A. GLAVIN known to me to be the REGIONAL MANAGER and ROBERT UPTON known to me to be OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instryment to be the free act and deed of said corporation.

Notary Public LW My Commission Expires County ITS: OPERATIONS MANAGER

OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## UNOFFICIAL COPY

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