

RELEASE OF MORTGAGE OR TRUST DEED  
**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 765671-8

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF  
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE  
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES  
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY FRED W. RADDATZ  
KATHLEEN A. RADDATZ  
HIS WIFE

**94554756**

TO HOUSEHOLD BANK FSB

TRUSTEE -

. DEPT-01 RECORDING \$23.00  
. T0000 TRAN 8285 06/24/94 10:27:00  
. \$4683 & C.J \* -94-554756  
. COOK COUNTY RECORDER

ORIGINAL AMOUNT \$ 99,000.00

DATED SEPTEMBER 14, 1989 DATE RECORDED SEPTEMBER 15, 1989

BOOK PAGE DOCUMENT NO. 89436427

CITY OF PALATINE  
COUNTY OF COOK STATE OF ILLINOIS  
LEGAL DESCRIPTION (IF REQUIRED)

LOT 29, BLOCK 20 IN WINSTON PARK NORTHWEST, UNIT NO. 2  
BEING A SUBDIV IN SEC 13, T 42 N, R 10 EAST OF THIRD PRINC.  
MERIDIAN - PLAT DOC NO. 17536792, RE-RECORDED 6-30-59  
DOC NO. 17584144. In Cook County Illinois.  
PIN 02-13-312-020  
216 N. MORRIS, PALATINE, ILLINOIS 60067

Box 291  
COOK COUNTY CLERK'S OFFICE  
111 E. WASHINGTON ST., CHICAGO, ILL. 60601  
Phone: 312-744-2300  
Fax: 312-744-2300

DATE APRIL 29, 1994 FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY GE CAPITAL MORTGAGE SERVICES INC. FORMERLY SHEARSON LEHMAN  
HUTTON MORTGAGE CORPORATION,  
WITNESSES: (IF REQUIRED) ITS ATTORNEY-IN-FACT

BY: *Joan C. Alberts*  
JOAN C. ALBERTS, ASST. SECRETARY

94554756

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) SS.

ON APRIL 29, 1994 BEFORE ME, PERSONALLY APPEARED  
-JOAN C. ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY  
OF GE CAPITAL MORTGAGE SERVICES INC., AND KNOWN TO ME TO BE THE  
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID GE CA-  
PITAL MORTGAGE SERVICES INC., THE CORPORATION THAT EXECUTED AND  
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-  
IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERTO AS PRIN-  
CIPAL AND THE NAME OF GE CAPITAL MORTGAGE SERVICES INC., AS  
ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION,  
AND THAT SAID GE CAPITAL MORTGAGE SERVICES INC., EXECUTED THE SAME AS  
SUCH ATTORNEY-IN-FACT

*Donna Zibratch*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



02712300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES INC.,  
1800 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

1  
23.00

RELEASE OF MORTGAGE OR TRUST DEED  
**UNOFFICIAL COPY**

THIS DOCUMENT IS UNOFFICIAL AND SHOULD NOT BE USED FOR LEGAL PURPOSES. IT IS PROVIDED FOR INFORMATION ONLY.

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE PLACE WHERE SAID DEED WAS RECORDED, DO HEREBY CERTIFY THAT THE DEED WAS RECORDED IN THE PUBLIC RECORDS OF SAID COUNTY ON THE 14th DAY OF FEBRUARY, 1989, AT 10:30 AM.

94554756

RECORDED IN THE PUBLIC RECORDS OF SAID COUNTY ON THE 14th DAY OF FEBRUARY, 1989, AT 10:30 AM. THE DEED WAS RECORDED IN THE PUBLIC RECORDS OF SAID COUNTY ON THE 14th DAY OF FEBRUARY, 1989, AT 10:30 AM.

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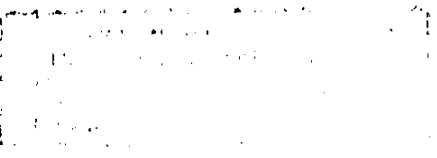
942271220

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*John A. [Signature]*  
Notary Public

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