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PREPARED BY **UNOFFICIAL COPY**

SUSAN E. CHANG  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY  
5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

ITI  
BOX 97  
94554956

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. - 940051867

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1994  
executed by  
JAMES YOUNGBAE AHN AND YANG SOOK AHN, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_), as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 2 IN BLOCK 1 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PART TAKEN FOR STREET)  
IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 2608 06/24/94 10:11:00  
49384 + RV \*-94-554956  
COOK COUNTY RECORDER

10-26-319-002

Commonly known as:  
3939 WEST BIRCHWOOD AVENUE, SKOKIE, ILLINOIS 60076  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 6/22/94 before me, the  
(Date of Execution)

BY: Susan E. Chang  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHANG  
known to me to be the PRESIDENT  
and JANE HWANG  
known to me to be the PROCESSOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Jane Hwang  
ITS: processor

WITNESS:

Notary Public S. C. Santos  
My Commission Expires 3/9/96 County COOK

"OFFICIAL SEAL"  
S. C. SANTOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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