

# ASSIGNMENT OF REAL ESTATE MORTGAGE

94431891

94554983

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:  
LASALLE TALMAN BANK F.S.B.

8206515  
513970784

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 31ST day of MARCH, 1994 made by:

CHARLES E. CASLER SR AND BARBARA A CASLER HIS WIFE

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 2608 06/24/94 10:15:00  
9411 + RV \*-94-554983  
COOK COUNTY RECORDER

to it, securing the payment of one promissory note therein described for the sum of FORTY FIVE THOUSAND EIGHT HUNDRED FIFTY AND NO/100

DOLLARS (\$) \$45,850.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

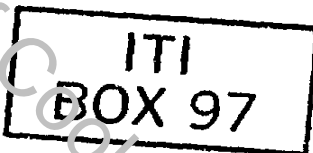
to wit:

LOT 19 IN BLOCK 84 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN THEREOF RECORDED AUGUST 3, 1961 AS DOCUMENT 15139014, IN COOK COUNTY, ILLINOIS, TAX ID #31-36-405-024

94554983

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 1814 05/13/94 14:08:00  
96023 + RV \*-94-431891  
COOK COUNTY RECORDER

304 SAUGANASH STREET  
PARK FOREST, IL 60468



INTERCOUNTY TITLE

RE-RECORDED AS DOC. #

Which said mortgage is Recorded in the office of the Recorder of COOK Illinois, in Book at Page

County, in the State of as Document No. 94331806

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 31ST day of MARCH, A.D. 1994

94554982

ATTEST

(SEAN)

BILL PAUL

Assistant Secretary

BY

ANN RUBERRY

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

} ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31ST day of MARCH, A.D. 1994  
THIS INSTRUMENT WAS PREPARED BY:  
ANN RUBERRY  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

OFFICIAL SEAL  
SUSAN M. CURTIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/20/95

23w

M.M

ITC

Katie

94-18165

94431891

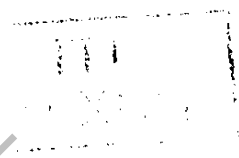
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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SEPCATE

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