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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 19TH day of MAY 1994 made by:

MARGUERITE PIERCE DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of

FORTY SIX THOUSAND ONE HUNDRED THIRTY TWO AND NO/100

DOLLARS (\$ 46,132.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

DEPT-01 RECORDING \$23.00
T40011 TRAN 2608 06/24/94 10:16:00
9417 RV *-94-554989
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION
TAX I.D.#31-03-202-154

2301 WINDSOR LANE
COUNTRY CLUB HILLS, IL 60478

94554989



Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 94480424 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 19TH day of MAY 1994 A.D.

ATTEST

(SEAL)

BILL PAUL

Assistant Secretary

BY

LISA LEONI

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

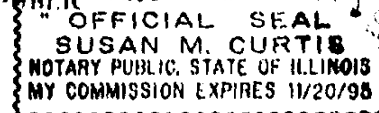
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19TH day of MAY 1994 A.D.

LISA LEONI
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, IL 60422

NOTARY PUBLIC



23 ac

12481-46

INTERCOUNTY TITLE CLERK

W.W.

ML2200415

94554989

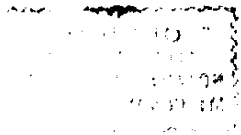
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Property of Cook County

955-959

THAT PART OF PARCEL 30 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2, BEING A RESUBDIVISION OF AREAS 28 THRU 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 30; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 30, 29.30 FEET TO AN INTERSECTION WITH A CENTER LINE OF A PARTY WALL EXTENDED SOUTH; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.30 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 11.24 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 24.70 FEET TO A POINT IN THE NORTH LINE OF SAID PARCEL 30; THENCE WEST ALONG THE NORTH LINE OF PARCEL 30, 40.54 FEET THE NORTHWEST CORNER OF SAID PARCEL 30; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 30, 63 FEET TO THE PLACE OF BEGINNING

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