

UNOFFICIAL COPY

PREPARED BY

OLYMPIC MORTGAGE INC. :
1100 LAKE STREET
SUITE LL58
OAK PARK, ILLINOIS 60301

94554226

AND WHEN RECORDED MAIL TO

OLYMPIC MORTGAGE INC.
1100 LAKE STREET
SUITE LL58
OAK PARK, ILLINOIS 60301



MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1994
executed by

GERRY E. ROBERSON AND LEAH M. ROBERSON, HUSBAND AND WIFE

. DEPT-01 RECORDING \$23.50
. T#9999 TRAN 4448 06/23/94 15:58:00
. #7894 # CJ *-94-554226
. COOK COUNTY RECORDER

to OLYMPIC MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 LAKE STREET
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. _____, (pages) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 1270 IN FREDERIC H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER
1, BEING A SUBDIVISION OF ALL OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY
(EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY,
ILLINOIS.

25-10-405-027

94554226

Commonly known as:
614 EAST 100TH PLACE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

OLYMPIC MORTGAGE INC.

On JUNE 16, 1994 before me, the
(Date of Execution)

BY: MICHAEL J. SZALA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MICHAEL J. SZALA
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9300

EC 1454220
Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

94554225

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11/27/2013

Property of Cook County Clerk's Office

Sealed

2013/11/27