

LaSalle Bank Lake View

3201 N. ASHLAND AVE. CHICAGO, IL 60657  
312/525-2180 • MEMBER FDIC

UNOFFICIAL COPY



MAIL TO

94554248

DEPT-01 RECORDING \$23.50  
T39999 TRAN 4448 06/23/94 16:02:06  
47916 + CJ \*-94-554248  
COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JUAN TAVIZON AND JANET ANGUS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 10th day of JULY, 19 91, and recorded in the Recorder's Office of COOK County in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 91434213, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 25 IN BLOCK 4 IN WILLIAM E. HATTERMANN'S IRVING PARK BOULEVARD SUBDIVISION OF THE EAST 12/ OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 13-24-110-023

3801 NORTH ALBANY  
CHICAGO, ILLINOIS

94554248

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 25th day of MAY, 19 94

Michael Stump (SEAL)  
(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, MARY L. PATTERSON  
a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of MAY, 19 94

Mary L. Patterson  
Notary Public  
Commission expires 12-3-95

THIS INSTRUMENT WAS PREPARED AND FACED BY  
LASALLE BANK LAKE VIEW  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

ECM5536  
415 N. LaSalle, Suite 402  
Chicago, IL 60610

7355 DR

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