

UNOFFICIAL COPY

94555597

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RAYMOND L. HANLEY JR, AND MARY M. HANLEY, HUSBAND AND WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the **22ND** day of **FEBRUARY**, A. D. 19 **94**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **91150189**

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

LOT 21 IN BLOCK 1 IN FEUERBORN AND KLODE'S IRVINGWOOD SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#0003 TRAN 1520 06/24/94 12:15:00
\$2400 + EB *-94-555597
COOK COUNTY RECORDER

PROPERTY ADDRESS: 3911 N PITTSBURGH, CHICAGO, IL 60634
PERMANENT INDEX NO. 12-23-203-021-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said has caused these authorized CORPORATE

LASALLE TALMAN HOME MORTGAGE CORPORATION presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

7th day of **JUNE**, A. D. 19 **94**.

This instrument prepared by **P. BEKELESKI**

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name **LASALLE TALMAN HOME MORTGAGE CORP**
Address **4242 N. WILHELM AVE.
NORRIDGE, IL 60634**

By: **JAMES M. DOLAN**, ASSISTANT VICE PRESIDENT
Attest: **MARIANNE WALLNER**, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

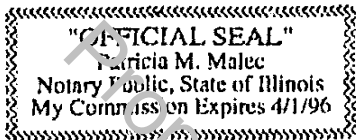
2350
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State of ILLINOIS } S.S. 3. PATRICIA M. MALEC
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~JAMES M. DOLAN, ASSISTANT VICE PRESIDENT~~ of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and ~~MARIANNE WALLNER~~, LOAN SERVICING OFF., personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and LSO, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 7TH day of JUNE 19 94.



Patricia M. Malec
Notary Public

Property of Cook County Clerk's Office

Box 91555597

SATISFACTION OF MORTGAGE
AFTER FINAL RECORDING MAIL
-TO-
RAYMOND & MARY HANLEY
3911 N. PITTSBURGH
CHICAGO, IL 60634